



Town of Lancaster

BUILDING DEPARTMENT
21 CENTRAL AVENUE
LANCASTER, NEW YORK 14086
716-684-4171
FAX 685-5317
REVISED

PLANNING BOARD AGENDA

Neil Connelly, Chairman
Town of Lancaster Planning Board

WHERE: Town Hall, 21 Central Avenue, Lancaster, NY 14086

DATE: May 20, 2020

7:00 P.M. *Pledge of Allegiance*
Review Minutes from May 6, 2020 Planning Board Meeting
Review Correspondence.

- 1. PUBLIC HEARING – Project #1846 2-Lot Minor Subdivision (Burden)**
7:05 Located at Broadway and Sawgrass Lane (116.08-1-41). Minor subdivision consists of a parcel of land (.0888) split into two lots. Contact person is Mike Metzger @ Metzger Civil Engineering PLLP @ 633-2601.
- 2. PUBLIC HEARING – Project #9082 Peppermint Rd. Minor Lot Subdivision**
7:05 located on the North side of Peppermint Rd., West of Ransom Rd. Minor Subdivision into 3 residential lots and 1 exception lot. New Residential lots will connect to existing public water supply and have private septic on each lot. The proposed project includes all discretionary approvals and/or permits from the Town of Lancaster and involved agencies. Contact person is Ken Zollitsch @ GPI @ 633-4844.
- 3. SEQR REVIEW – Project #2031 Basil Chevrolet Parts Storage Addition**
located at 5077 Transit Rd. (115.09-1-27). Develop and Construct a parts storage building addition to the rear of existing building. No connection to public sanitary or water utilities. Storm water management to convey surface runoff and downspouts to existing basins and piping to municipal storm drainage system. Minimal ground disturbance due to location being surrounded by existing asphalt pavement. Contact person is Jason Burford @ GPI @ 633-4844.

4. **AMENDED SITE PLAN REVIEW** – Project #1751 **Addition to Orville's Appliance Warehouse** located at 3979 Walden Ave. Develop and construct a 33,150 sq. ft. single story pre-engineered warehouse and truck dock addition. Contact person is Christopher Streng @ Kulback's Construction @ 681-1600.

THIS MEETING WILL BE HELD VIA TELECONFERENC BRIDGE AT 7:00 PM. THE NUMBER TO PARTICIPATE IS 716-800-4267 AND THE PIN IS 1232.

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PARTICIPANTS PLEASE PRESS MUTE UNLESS SPEAKING.

5/14/20 5/18/20