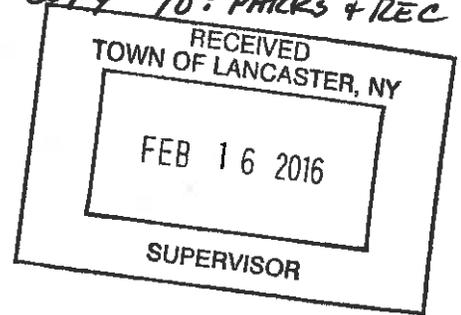


DIVISION OF LANDS AND FORESTS

New York State Department of Environmental Conservation
625 Broadway, 5th Floor, Albany, NY 12233-4250
P: (518) 402-9405 | F: (518) 402-9028 | landsforests@dec.ny.gov
www.dec.ny.gov

*TC-FOL COMMUNICATION,
COPY TO: PARKS + REC*



February 8, 2016

Honorable Dino Fudoli
Town Supervisor
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086

Dear Town Supervisor Fudoli:

Congratulations on your efforts in being recognized as a Tree City/Tree Line/Tree Campus U.S.A. 2015! Whether you have completed your application or recertification application, we'd like to congratulate you! Your award materials await!

You are cordially invited to participate in the Tenth Annual Recognition Ceremony and workshop to be held on Wednesday, March 30th, at the **Albany Hilton Hotel** in Downtown Albany. Registration will begin 9:30 a.m. The program will end by 2:30 p.m. Each of New York's 110 recognized communities, utilities and campuses is invited to be represented by two designated persons. If you are unable to attend, please extend this invitation to your community's Tree Board or Shade Tree Committee. The training offered at this event will be useful for them. A separate invitation is being sent to contacts listed on your application. Lunch will be provided by the New York State Urban Forestry Council and our Tree Line U.S.A. utility sponsors!

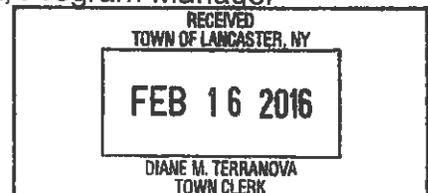
The program includes opening remarks from invited dignitaries such as, State Forester Robert Davies and Commissioner Basil Seggos. Presentations will be given by noted Urban Forestry professionals such as: Orange and Rockland Utilities, Mark Beamish; City of Rochester Forester Brian Liberti; Nassau County Cooperative Extension's Urban Forestry Team and, Tree Campus U.S.A. Vassar College. The statewide winner of the children's Arbor Day Poster Contest has also been invited.

I hope you will be able to attend. Please respond to this invitation by March 21st, at (518) 402-9425 and ask for Sally or Mary Martin.

Sincerely,

Mary Kramarchyk, Program Manager

Cc: Mark Lubera



Department of Environmental Conservation



MEMORANDUM

TC-For Comm.

COUNTY OF ERIE DEPARTMENT OF ENVIRONMENT AND PLANNING

TO: ERIE COUNTY COMMUNITY DEVELOPMENT - CONSORTIUM
FROM: THOMAS J. DEARING, Commissioner
CC: PAUL J. D'ORLANDO, Senior Contract Monitor
DATE: February 12, 2016
SUBJECT: COMMUNITY DEVELOPMENT BLOCK GRANT REPORT (Cumulative) - 10/01/15 - 12/31/15

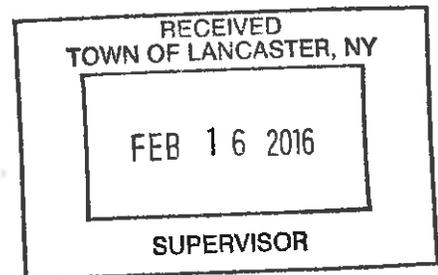
The Memorandum of Understanding between Consortium Communities and Erie County indicates that the Department of Environment and Planning will issue quarterly reports to the municipalities. This document represents the report for the third quarter of our 2015 Program Year that extends from April 1, 2015 through March 31, 2016.

The report lists those projects (excluding administration) that have been completed and funds drawn down during the reporting period.

In the event you have any questions concerning this memorandum, please contact me at 858-7256.

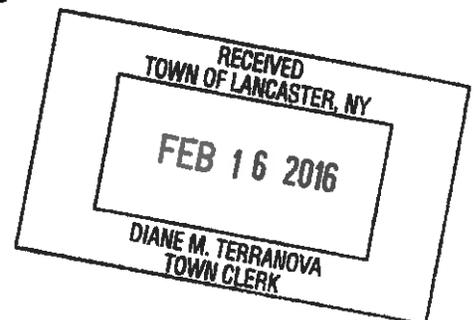
A. COMMUNITY PROJECTS, ECONOMIC DEVELOPMENT, EMERGENCY SHELTER PROGRAMS, COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS (CHDO) and HOMELESS PREVENTION AND RAPID RE-HOUSING

1. First Quarter Completions
none
2. Second Quarter Completions
 - a) Town of Brant - ADA Improvements - IDIS #4382 - \$20,700
3. Third Quarter Completions
 - a) Town of Boston - Boston Cross Road Storm Water Extension - IDIS #4602 - \$101,896
 - b) Town of Eden - Green Street Waterline Replacement - IDIS #4462 - \$103,900
 - c) Village of Lancaster - Brady Avenue Sewer Repair - IDIS #4588 - \$77,076.61
 - d) Town of West Seneca - Sr. Center Improvements - IDIS #4242 - \$15,862.39
 - e) Town of West Seneca - Woodlane Road Repaving - IDIS #4591 - \$101,099



B. HOUSING (CDBG AND HOME PROGRAMS)

1. Individual Cases - See Attached Table



ATTACHMENT A

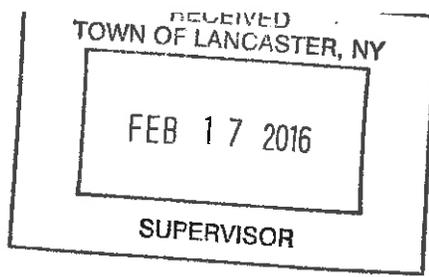
Geographic Distribution of Investment

The following table lists by municipality the total number of households assisted, as defined by a completed case between April 1, 2015 and December 31, 2015. The table includes cases completed with either CDBG or HOME monies. It is non-CHDO projects.

MUNICIPALITY	(UCE) UTILITY CONNECTION	(RCE, RCL, RHE, RHW, RCW, RCF) HOME-OWNER REHAB	(RCR) RENTAL REHAB	(MCE) MOBILE HOME	(FHE, FHW, FHB) FTHB - EXISTING	(ECE) EMERGENCY	(RA2) TARGETED REHAB	(HCE) REHAB - HANDICAPPED	TOTALS
Akron									0
Alden (T)				2		1			3
Alden (V)									0
Angola									0
Aurora									0
Blasdell					1				1
Boston		1		1		1			3
Brant									0
Clarence				1		1			2
Colden						1			1
Collins									0
Depew									0
(Lancaster portion)									0
East Aurora									0
Eden	1	1							2
Elma									0
Evans		3		1					4
Farnham									0

ATTACHMENT A

MUNICIPALITY	(UCE) UTILITY CONNECTION	(RCE, RCL, RHE, RHW, RCW, RCF) HOME-OWNER REHAB	(RCR) RENTAL REHAB	(MCE) MOBILE HOME	(FHE, FHW, FHB) FTHB - EXISTING	(ECE) EMERGENCY	(RA2) TARGETED REHAB	(HCE) REHAB - HANDICAPPED	TOTALS
Gowanda									0
Grand Island		4							4
Hamburg (T)		4							4
Hamburg (V)									0
Holland				1					1
Lackawanna		7	3	2	1	2			15
Lancaster (T)		1							1
Lancaster (V)		3							3
Marilla									0
Newstead									0
North Collins (T)		2							2
North Collins (V)									0
Orchard Park (T)		4							4
Orchard Park (V)									0
Sardinia									0
Springville									0
Tonawanda (C)		3				2			5
Wales				1					1
West Seneca		4	1	2		1			8
TOTALS:	1	37	4	11	2	9	0	0	64



104

Chris Mueller
Director of Local Franchising, Corporate

February 17, 2016

TC - FOR COMMUNICATIONS

Dear Municipal Official:

I am writing to you as part of our ongoing efforts to keep you apprised of developments affecting Time Warner Cable subscribers in the Western New York Division.

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future where these services are offered:

WVTT-CD, WKBW SD&HD, WKBW DT2, WKBW DT3, WNYS SD&HD, WSYT SD&HD, WSYT DT2, WNYO SD&HD, WNYO DT2, WNYO DT3, WUTV SD&HD, WUTV DT2, WUTV DT3, WNYS SD&HD, WNYS DT2, WNYS DT3, WSYT SD&HD, WSYT DT2, WHAM SD&HD, WHAM DT2, WHAM DT3, WUHF SD&HD, WUHF DT2, WUHF DT3, WSTM SD&HD, WSTM DT2 SD&HD, WSTM DT3, Music Choice channels 1900-1950, POP SD&HD, Pivot, TV One SD&HD, Deutsche Welle, Cinemax SD&HD, Cinemax West, Cinemax On Demand, 5 Star Max SD&HD, ActionMax SD&HD, ActionMax West, MaxLatino SD&HD, MoreMax SD&HD, MoreMax West, MovieMax SD&HD, OuterMax SD&HD, ThrillerMax SD&HD, ThrillerMax West, HBO SD&HD, HBO West, HBO On Demand, HBO 2 SD&HD, HBO 2 West, HBO Comedy SD&HD, HBO Comedy West, HBO Family SD&HD, HBO Family West, HBO Latino SD&HD, HBO Latino West, HBO Signature SD&HD, HBO Signature West, HBO Zone SD&HD, HBO Zone West, NHL Network SD&HD, Outdoor Channel SD&HD, RFD, YooToo, Zee TV

In addition, from time to time, we make certain changes in the services that we offer in order to better serve our customers. The following changes are planned:

H2 Network may be replaced by Viceland on or around February 29, 2016

WGN America may be repositioned from Starter to Standard on or after March 15, 2016

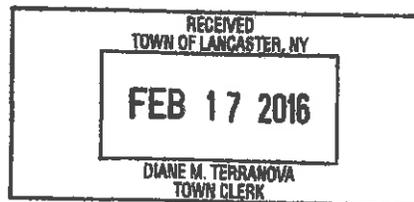
A free preview of STARZ will be provided to all TV customers with a Digital Set-Top Box April 8-10, and may contain PG, PG-13, TV-14, TV-MA and R rated programs. To block this preview and for Parental Control information, visit twc.com or call 1-800-TWCABLE. Restrictions may apply

Some of the new services listed above cannot be accessed by CableCard-equipped Unidirectional Digital Cable Products purchased at retail without additional, two-way capable equipment. You may downgrade or terminate service without charge at any time. Further, if carriage of a premium channel is discontinued and you have incurred installation, upgrade or other one-time charges relating to such premium service within six months prior to the date of the change, you may elect to downgrade or terminate service within 30 days and obtain a rebate of any such charge.

If you have any questions or concerns please feel free to contact me at 585-756-1326.

Sincerely,

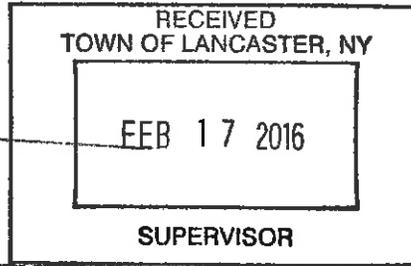
Chris Mueller
Director, Local Franchising
Time Warner Cable - Northeast Region



WNY

71 Mt. Hope Avenue
Rochester, NY 14620

TOWN OF LANCASTER
HIGHWAY DEPARTMENT
525 PAVEMENT ROAD
LANCASTER, NEW YORK 14086



105

ATTN: DANIEL J. AMATURA, SUPERINTENDENT

FEBRUARY 08, 2016

TC - FOR COMMUNICATION

JAMES J. LENAHAN
5 MAGRUM LANE
LANCASTER, NY 14086

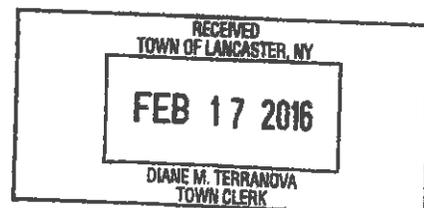
MR. AMATURA:

I WAS RECENTLY SPEAKING OFF HANDEDLY WITH TOM GELES ABOUT A DANGEROUS SITUATION AT JUNIPER ST. AND WALDEN AVE. THE STREET LIGHTING IS NON - EXISTANT AND HAS THE POTENTIAL OF CREATING A SERIOUS ACCIDENT. CAROL AND I HAVE RECENTLY MOVED INTO THE MARRANO COMMUNITY AND HAVE HAD SEVERAL NEAR ACCIDENTS DUE TO THE POOR LIGHTING. RUNNING OFF THE ROAD DUE TO A TURN ONTO JUNIPER EITHER TO SOON OR TO LATE AND THE BLINDING LIGHT FROM ON COMMING TRAFFIC IN A 50 MPH TRAFFIC ZONE. AT THE TIME OF SPEAKING WITH TOM HE SUGGESTED THAT I CONTACT YOU TO SEE IF THIS CAN BE CORRECTED. THERE ARE TWO POWER POLES AT EACH CORNER OF JUNIPER AND WALDEN. IT LOOKS LIKE AN EASY FIX. I WOULD HOPE THAT AN INSPECTION COULD BE DONE BEFORE AN ACCIDENT CAUSED BY A LACK OF LIGHTING.

I CAN BE REACHED AT CELL 716 574 5317 OR A HOME PHONE 585 678 4145. IF YOU WISH TO CONTACT ME.

THANKING YOU IN ADVANCE.

SINCERELY;
James J. Lenahan
JAMES LENAHAN





**TOWN OF LANCASTER
HIGHWAY DEPARTMENT
525 PAVEMENT ROAD
LANCASTER, NY 14086**

**Daniel Amatura
Highway Superintendent
Tel (716)683-3426
Fax (716)685-0271**

COMMUNICATIONS

February 17, 2016

Honorable Town Board
21 Central Avenue
Lancaster, NY 14086

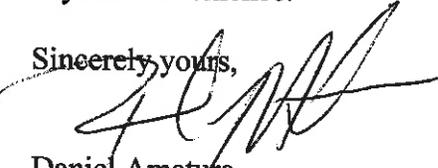
Re: Permanent Part-Time

Dear Honorable Board Members

It would be greatly appreciated if you would sponsor a resolution to reappoint Darlene Humphrey retroactive to February 23, 2016 on a part-time basis to assist the Highway Department Clerk Typist when necessary for the purposes of calculating payroll and other office duties. Mrs. Darlene Humphrey will be paid her current rate of \$12.00 per hour with no benefits and will be working between fourteen to nineteen hours per week as needed.

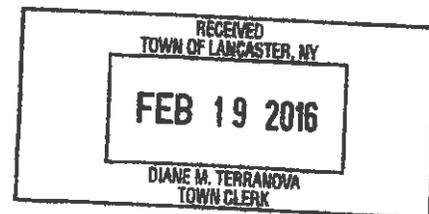
Should you have any questions regarding this subject please do not hesitate to contact me at your convenience.

Sincerely yours,


Daniel Amatura
Highway Superintendent
Town of Lancaster

DA/mb

Cc: Johanna Coleman, Supervisor
Morgan Fay, Payroll Supervisor
Dianne Terranova, Town Clerk



TOWN OF LANCASTER
21 CENTRAL AVE
LANCASTER NY 14086
AREA CODE 1 716 683 9026

COPY

February 22, 2016

Mr. Gerald J. Gill, Jr. Police Chief
Town of Lancaster
525 Pavement Road
Lancaster, New York 14086

Mr. Matthew Fischione, Code Enforcement Officer
Town of Lancaster
21 Central Avenue
Lancaster, New York 14086

COPY

Re: Application for a Game Room License -
Regal 16 Cinemas - 6707 Transit Road
Chapter 17 of the Code of the Town of Lancaster

Gentlemen:

Enclosed is a copy of the above referenced application. Kindly review this application and indicate to me whether you approve or disapprove of the issuance of a license to this applicant.

Sincerely yours,

OFFICE OF THE TOWN CLERK



Diane M. Terranova
Town Clerk

DMT/dm

Encl.

File: License/licgame.rm (P6)

COPY

COPY

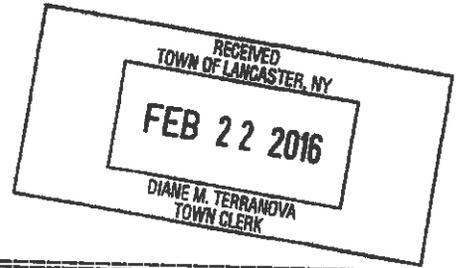
COPY

K-22557-
600.00

TOWN OF LANCASTER

21 Central Avenue
Lancaster, New York 14086

Office Of The Town Clerk



APPLICATION TO MAINTAIN AND OPERATE A GAME ROOM OR AMUSEMENT ARCADE

Address of Game Room or Amusement Arcade:

6707 Transit Road
Lancaster, NY 14086

INFORMATION ON APPLICANT

Name of applicant: Tri Corp Amusements INC.

Street Address: 5 Veronica Avenue

City/Town/Village: Somerset, NJ 08873

Phone: (Home) 732-846-7767 (Office) 732-846-7767

Corporate Applicants: Use Exhibit "A" to list the name, address, corporate position, date of birth and past five (5) year residences of each corporate officer, director, or holder of ten percent (10%) or more of corporate stock of the applicant corporation.

Co-partnerships Applicants: Use Exhibit "A" to list information on partners.

Individual Owner Applicants: Use Exhibit "A" to list information on self.

INFORMATION ON PROPERTY OWNER (IF NOT THE APPLICANT)

Name Regal Entertainment Group Date of Birth / /

Address 7132 Regal Lane Knoxville, TN 37918

List prior address (past 5 years)

Same

INFORMATION ON GAME ROOM OPERATOR OR LESSEE (IF NOT THE APPLICANT)

Name: _____ Date of Birth ___/___/___

Street Address: _____

City/Town/Village: _____

Phone: (Home) _____ (Office) _____

List prior address(es) (past 5 years)

INFORMATION ON GAME ROOM AND AMUSEMENT DEVICES

- 1) List of Exhibit "B" attached to this application the number and type of devices proposed for the location.
- 2) Attach a floor plan to this application and mark it Exhibit "C" The floor plan must show the following:
 - a) The space to be occupied approximately detailed and dimensioned showing the exit ways and widths of same.
 - b) The arrangement of the game machines as proposed to be placed in the game room and any other accessory or appurtenant facilities within the room.
- 3) What is the occupancy capacity of the game room? _____ persons.

Game Room is off Theatre Lobby No occupancy CAP posted.

INSURANCE REQUIREMENT

Applicant must attach to the application Certificates of Insurance indicating current insurance coverage for Worker's Compensation and Disability Benefits Insurance on the applicant's employees.

Charles T. Reitz Date: 2/10/16
(Name of Applicant)

Charles T. Reitz CEO
(Signature and Title)

ANNUAL LICENSE FEES

K-22557-600.00

\$ 100.00 Non-refundable application fee

~~\$500~~.00 Annual license fee. (The annual fee for a game room license shall be \$500.00 plus \$60.00 for each machine over eight (8).

\$ ____ .00 Total Fee

EXHIBIT "A"
INFORMATION ON APPLICANT

Name Charles T. Peitz Date of Birth 11/13/1953

(Circle Status) Officer Director - 10% Stockholder - Partner - Owner

Street Address: 5 Veronica Avenue

City/Town/Village: Somerset NJ 08873

Phone: (Home) _____ (Office) 732-846-7767

List prior address (past 5 years)

Same

Name _____ Date of Birth ___/___/___

(Circle Status) - Officer - Director - 10% Stockholder - Partner - Owner

Street Address: _____

City/Town/Village: _____

Phone: (Home) _____ (Office) _____

List prior address (past 5 years)

Name _____ Date of Birth ___/___/___

(Circle Status) - Officer - Director - 10% Stockholder - Partner - Owner

Street Address: _____

City/Town/Village: _____

Phone: (Home) _____ (Office) _____

List prior address (past 5 years)

ACKNOWLEDGMENTS

INDIVIDUAL

STATE OF NEW YORK

SS:

COUNTY OF ERIE

On this ___ day of _____, 20___, before me personally appeared _____
the petitioner, to me known and known to me to be the individual described in and who executed the foregoing
instrument and he acknowledged to me that he executed the same for the purpose herein stated:

Notary Public or Deputy Town Clerk

CORPORATE

STATE OF NEW YORK

SS:

COUNTY OF ERIE

On this 10th day of February, 2016, before me personally appeared Charles T. Peitz
_____, to me known, who, being by me first duly sworn, did depose and say that he resides in Somerset, NJ
_____, that he is the CEO of Tricorp Amusements the Corporation described in and which
executed the foregoing instrument; that he knows the Corporate Seal of said corporation; that the Corporate Seal
affixed to said instrument is such Corporate Seal; that it was affixed by order and authority of the Board of Directors
of said corporation; and that he signed his/her name thereto by like order and authority for the purposes herein stated.

ANGELA TINSMAN

ID # 2411833

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires 8/31/2016

Angela Tinsman
Notary Public or Deputy Town Clerk

CORPORATE SEAL

CO-PARTNERSHIP

STATE OF NEW YORK

SS:

COUNTY OF ERIE

On this ___ day of _____, 20___, before me personally appeared _____
_____, the petitioner, to me known and known to me to be one of the firm of _____ described in
and who executed the foregoing instrument and he acknowledged to me that he executed the same as and for the act
and deed of said firm, for the purposes therein stated.

Notary Public or Deputy Town Clerk

CORPORATE SEAL

February 22, 2016

Clara M. Wroblewski
5710 Broadway St.
Lancaster, NY 14086

RECEIVED BY
TOWN OF LANCASTER, NY on
FEB 22 2016
SUPERVISOR'S OFFICE

Town of Lancaster
21 Central Ave.
Lancaster, NY 14086

Town Board:

Please accept this letter as resignation of my position as Court Clerk, effective February 22, 2016.

Sincerely,

Clara M. Wroblewski

RECEIVED
TOWN OF LANCASTER, NY
FEB 22 2016
DIANE M. TERRANOVA
TOWN CLERK



Town of Lancaster

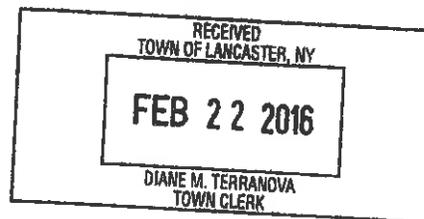
OFFICE OF THE TOWN ATTORNEY

21 Central Avenue
Lancaster, New York 14086
(716) 684-3342
Fax: (716) 681-7475

KEVIN LOFTUS, JR.
Town Attorney
kloftus@lancasterny.gov

Leza E. Braun
Legal Assistant

February 22, 2016



Honorable Town Board
Town of Lancaster
21 Central Avenue
Lancaster, New York 14086

Planning Board
Town of Lancaster
21 Central Avenue
Lancaster, New York 14086

RE: Auto Holding Center #4212
00 Genesee St
Town of Lancaster, County of Erie

Dear Town Board and Planning Board Members:

Enclosed please find SEQR responses dated February 3, 2016 and February 8, 2016 from the Erie County Department of Environment and Planning and Department of Public Works respectively, on the above-referenced project for your review.

Should you have any questions or concerns, please call me.

Very truly yours,

Kevin E. Loftus, Esq.
Town Attorney

KEL:lb

Enc.

CC: Supervisor
Town Clerk
Building Inspector
Town Engineer

**SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, NY
AND REPLY TO MUNICIPALITY**

Note: Please complete in triplicate. Send original and one copy (with attachments) to Erie County Division of Planning, Room 1053, 95 Franklin Street, Buffalo, N.Y. 14202. Retain last copy for your files.

DO NOT WRITE IN THIS SPACE

Case No.: SP-16-119
Received: 2/3/16

The proposed action described herein is referred in accordance with the provisions of the General Municipal Law, which provides that if no reply is received in 30 days after receipt of full information including a SEQR EAF if applicable, the municipal agency may take final action without considering such reply. If, however, reply is received at any time prior to municipal Action, such reply must be considered.

RECEIVED
TOWN OF LANCASTER, N.Y.
FEB 22 2016
TOWN ATTORNEY

Description of Proposed Action

1. Name of Municipality: Town of Lancaster

2. Hearing Schedule: **Date** 3/7/2016 **Time** 7:00pm **Location** 21 Central Avenue, Lancaster

3. Action is before: Legislative Body Board of Appeals Planning Board

4. Action consists of: New Ordinance Rezone/Map Change Ordinance Amendment
 Site Plan Variance Special Use Permit Other

5. Location of Property: Entire Municipality Specific as follows 00 Genesee Street, Lancaster, New York 14086

6. Referral required as Site is within 500' of: State or County Property/Institution Municipal Boundary Farm Operation located in an Agricultural District
 Expressway County Road State Highway Proposed State or County Road, Property, Building/Institution, Drainageway

7. Proposed change or use: (be specific) Enterprise Rent-A-Car (Holding Ctr Automotive Wholesale)

8. Other remarks: (ID#, SBL#, etc.) SBL# 82.04-2-12

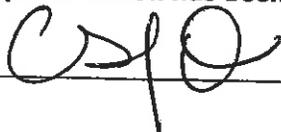
9. Submitted by: Kevin E. Loftus, Esq., Town Attorney 2/1/2016
21 Central Avenue, Lancaster, New York 14086

Reply to Municipality by Erie County Division of Planning

Receipt of the above-described proposed action is acknowledged on 2/3/16. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.

1. The proposed action is not subject to review under the law.
2. Form ZR-3, Comment on Proposed Action is attached hereto.
3. The proposed action is subject to review; the Division makes the recommendation shown on Form ZR-4, Recommendation on Proposed Action, which is attached hereto.
4. No recommendation; proposed action has been reviewed and determined to be of local concern

By the Division of Planning:



Date: 2/16/16

**Erie County Department of Public Works
Division of Highways**



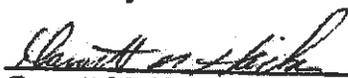
MEMORANDUM

To: Mariely Ortiz, ECDEP - Planning
From: Garrett M. Hacker, P.E.
Date: February 08, 2016
Subject: Enterprise Rent-A-Car
5550 Genesee Street
(T) of Lancaster, County of Erie

This Department has received a request for site plan review of a proposed Enterprise Rent-A-Car located at 5550 Genesee Street in the Town of Lancaster. The proposed project is not on or within 500' of a County Road therefore this Department will not be involved in the site plan review process or permitting.

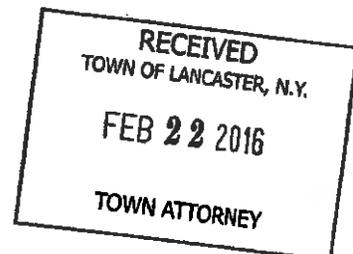
The project sponsor should be directed to forward site plans to the New York State Department of Transportation for their review of work within Genesee Street, NY Route 33 highway right-of-way.

Issued By:



Garrett M. Hacker, P.E.
Senior Civil Engineer

cc: William Geary, Deputy Commissioner of Public Works
Charles A. Sickler, P.E., Director of Engineering
Wayne Scibor, P.E., Supervisor of Engineering
John Dennee, Senior Highway Maintenance Engineer
File: Lancaster





Western New York Safety Conference, Inc.
POST OFFICE BOX 207, AMHERST, NEW YORK 14226

*TC - FOR COMM
& RESOL.*

February 5, 2016

Dear Supervisor Coleman:

The Western New York Safety Conference will be conducting their 80th Safety Conference at the Seneca Event Center, Niagara Falls, NY on April 4th through the 7th, 2016. This non-profit organization is dedicated to the conservation of human life and the safety and health of the individual through the prevention of accidents and occupational diseases.

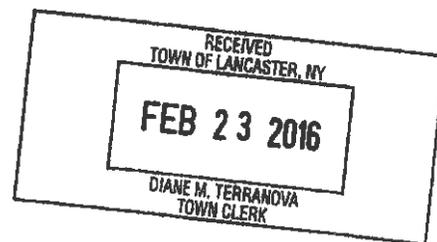
We are requesting your assistance in commemorating the Western New York Safety Conference, Inc., on the occasion of its annual seminar and exhibit. Specifically, we are requesting that you issue a proclamation honoring the week of this conference as "Safety" week within your area of authority. This proclamation will be posted at the entrance/registration area. I have attached some information that can be used as a model.

We thank you for your help and consideration.

Sincerely,

Eric C. Frandsen

Western New York Safety Conference Board Member
Town of Lancaster Resident



This is an OSHA Alliance Event

SUPERVISOR
Johanna M. Coleman



Department of Parks,
Recreation & Forestry

COUNCIL MEMBERS
John M. Abraham Jr.
Dawn Gaczewski
Ronald Ruffino Sr
Matthew Walter

Park Crew Chief
Mark D. Lubera

525 Pavement Road
Lancaster, NY 14086
716-684-3320 phone
716-685-3497 fax

February 24, 2016

TC - FOR COMM.
TA - FOR RES.

Johanna Coleman, Supervisor
Honorable Council Members
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086

Dear Supervisor Coleman and Honorable Council Members:

I respectfully request a resolution be prepared for the purchase of a 2016 Ford F-350 4 x 4 one ton Pickup Truck. It is being purchased for the Forestry Department.

This truck would be purchased from Van Bortel Ford, 71 Marsh Road, East Rochester, NY, 14445. This purchase is a State Bid price under Onondaga Bid 2015 7974 in the amount of \$30,766.50. The money for this purchase has been approved in the 2016 budget and will be coming from budget line 01.7110.220.

Thank you for your consideration in this matter. If you have any questions, please feel free to contact me.

Sincerely,

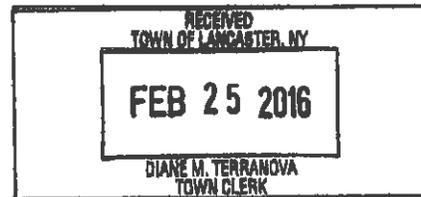
A handwritten signature in black ink that reads "Mark D. Lubera".

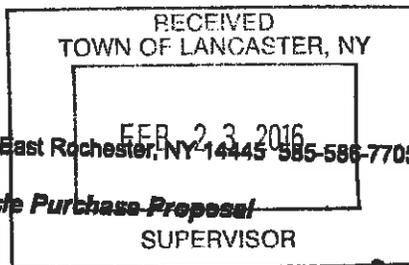
Mark D. Lubera
Park Crew Chief

MDL:jw

Enc.

cc: Kevin Loftus, Town Attorney
Dave Brown, Director of Administration of Finance
Dan Amatura, Highway Superintendent





71 Marsh Rd East Rochester, NY 14445 585-586-7705 Fax 585-586-7706

Thursday January 21st, 2016 2:02 PM

Vehicle Purchase Proposal
SUPERVISOR

Attention: Carmen Ciccarelli

Purchase Order#:

Town of Lancaster Parks & Recreations Department
525 Pavement Rd
Lancaster NY 14086
Phone: 716-584-3320 Fax: 716-685-3497
Mobile: 716-912-7739 Email: guido6676@gmail.com

Quote# 20831

Onondaga Bld 2015 7974

Item Description	Code	Qty	Your Price	MSRP
2016 Ford F-350 XL Reg Cab 4x4 PU Box Delete 137	F3B	1	\$ 26,678.50	\$ 37,105.00
Green Gem	W6	1	\$ 0.00	\$ 0.00
6.2L 3-Valve SOHC EFI Triton V-8	996	1	\$ 0.00	\$ 0.00
Electronic 6-Speed Automatic (Gas)	44P	1	\$ 0.00	\$ 0.00
Heater, Engine Block	41H	1	\$ 0.00	\$ 0.00
Electric Shift-on-the-Fly 4x4	213	1	\$ 166.50	\$ 185.00
Axle, Limited Slip (Ratio 3.73) (6.2L XL/XLT/Lariat)	X3E	1	\$ 351.00	\$ 390.00
Pickup Box Delete (XL/XLT w/ 8 ft. Box only) - Truck to be delivered with standard 8ft box	DEL	1	\$ 0.00	\$ 0.00
LT275/70R18E BSW AT	86D	1	\$ 148.50	\$ 165.00
Wheels, 18 inch Argent Painted Steel w/XL	TDX	1	\$ 409.50	\$ 455.00
Cloth 40/20/40 Split Bench - (XL Only) (Regular Cab)	64F	1	\$ 90.00	\$ 100.00
Power Equip Group on XL Only (Reg & Super Cabs)	1	1	\$ 805.50	\$ 895.00
Reverse Camera System	90L	1	\$ 486.00	\$ 540.00
Reverse Vehicle Aid Sensor (XL Fleet Only)	76V	1	\$ 220.50	\$ 245.00
TowCommand Integrated Trailer Brake Controller	76R	1	\$ 243.00	\$ 270.00
Uppfitter Switches (4)	52B	1	\$ 112.50	\$ 125.00
Window, Manual Sliding Rear (XL)	66S	1	\$ 112.50	\$ 125.00
4X4 Off-Road Package	433	1	\$ 285.50	\$ 295.00
Cab Steps (w/ Regular Cab XL)	17X	1	\$ 288.00	\$ 320.00
Clearance Lights, Roof	18B	1	\$ 49.50	\$ 55.00
Daytime Running Lamps (Fleet only)	592	1	\$ 40.50	\$ 45.00
Exterior Back-up Chime	942	1	\$ 112.50	\$ 125.00
Snow Plow Package	76C	1	\$ 76.50	\$ 85.00
Delivery to Region 1	473	1	\$ 110.00	\$ 110.00
Reg 1	Reg 1	1	\$ 110.00	\$ 110.00
Term is Net 15 Days A.R.V. Delivery from factory to dealer is estimated at 16-20 weeks. This Quote Expires in 60 Days or final Order date, whichever comes first.	Total Price:		\$ 30,766.50	
Quantity on this Order: 1	Grand Total:		\$ 30,766.50	
Suggested Items Below				
Ford Snow Plow Surcharge	Code	Qty	Your Price	MSRP
Ford ExtraCare Warranty 5 year 100,000 ml \$100.00 Deductible 4x4	Warr	1	\$ 695.00	\$ 695.00
Ford ExtraCare Commercial Use Surcharge Required	WarrG	1	\$ 2,092.50	\$ 2,325.00
	Warr	1	\$ 200.00	\$ 200.00

To place an order please sign and date this proposal and return it to Van Bortel Ford along with a valid Purchase Order, Voucher, or Letter of Intent. Thank You!

SUPERVISOR
Johanna M. Coleman

COUNCIL MEMBERS
John M. Abraham Jr.
Dawn Gaczewski
Ronald Ruffino Sr
Matthew Walter



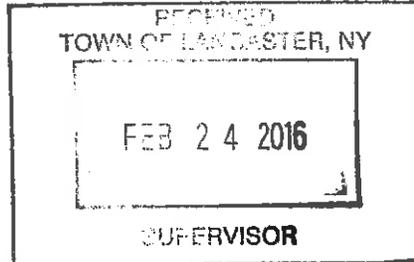
Department of Parks,
Recreation & Forestry

Park Crew Chief
Mark D. Lubera

525 Pavement Road
Lancaster, NY 14086
716-684-3320 phone
716-685-3497 fax

February 23, 2016

Supervisor Johanna Coleman and
Council Members
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086



TC - FOR COMM
TA - FOR RES

Dear Supervisor Coleman and Honorable Council Members:

OK - JMC

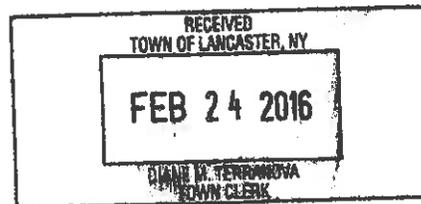
I respectfully request a resolution be prepared for the purchase of a prefabricated 12 x 24 traditional dog kennel containing kennels for four dogs.

I would like to make the purchase with Horizon Structures, LLC, 5075 Lower Valley Road, Atglen, PA 19310. The cost for this kennel is \$12,020.00 and would be paid for with funds from recent town land sales. The unit will take 4 - 6 weeks to construct and will be delivered to town property adjacent to our offices at 525 Pavement Road.

In accordance with town procurement policy, I have received three proposals. Lapp Structures, LLC submitted a lower proposal (see attached), however, they could not meet our standards on floor drains without modification. If you have any questions or concerns, please feel free to contact me.

Respectfully submitted,

Mark D. Lubera
Mark D. Lubera
Park Crew Chief



MDL:jw

Enc.

Cc: Kevin Loftus, Town Attorney
Dave Brown, Director of Administration of Finance
Dan Amatura, Highway Superintendent

Horizon Structures, LLC
 5075 Lower Valley Rd.
 Atglen, PA 19310



Estimate

Date	Estimate #
2/11/2016	TLNY021116
Proposal is valid for 30 days	

Name / Address
Town of Lancaster, New York Mark Lubera Lancaster, NY 14086

Customer Phone	(716) 684-3320
Alternate Phone	

Rep
MBR

Qty	Description	Rate	Total
1	12 X 24 Traditional Dog Kennel Standard Features Include: R-7 Insulation 20" Plexi-Glass Dog Door(s) 5/8" LP Flooring - 10 Year Warranty 30 Year Architectural Shingles Composite Decking in the Run Area 18" x 23" Windows	10,015.00	10,015.00T
2	Floor Drains (includes drain pipe)	235.00	470.00T
1	Electrical Package (includes: light, switch & receptacle)	235.00	235.00T
	FREIGHT - Includes Delivery & Placement to Zip Code 14086	1,300.00	1,300.00T

Subtotal	\$12,020.00
Sales Tax (0.0%)	\$0.00
Total	\$12,020.00

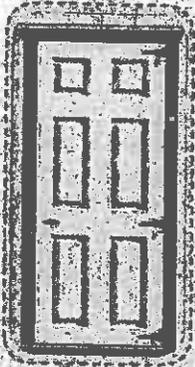
ACCEPTANCE OF PROPOSAL
 The above prices, specifications and conditions are satisfactory and are hereby accepted.

Signature _____

Date _____

Options & Upgrades

Door Options (Painted To Your Specifications)



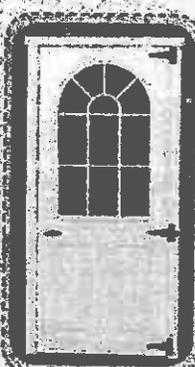
Six Panel (standard)



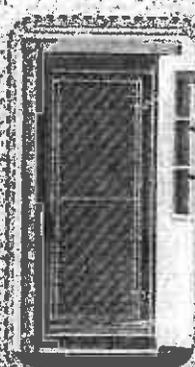
9-Lite Door



Vent-Lite Door



11-Lite Door



Screen Door

Shutters



Z-Shutters

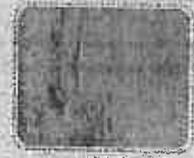


Standard Shutters

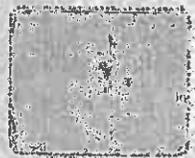
Stain Colors



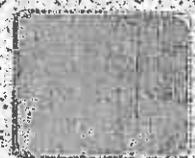
Brown Cedar



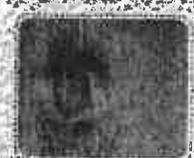
Cedar



Clear



Natural

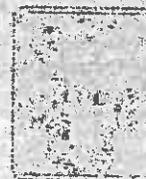


Rustic Cedar

Paint Colors



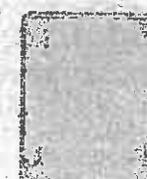
White



Navajo



Cream



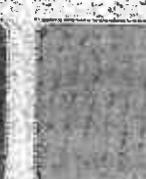
Beige



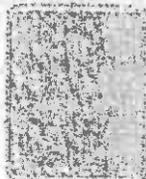
Buckskin



Chestnut



Clay



Lt. Gray



Dark Blue



Light Blue



Red



Black



Hunter Green



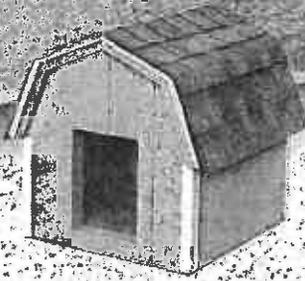
Avocado



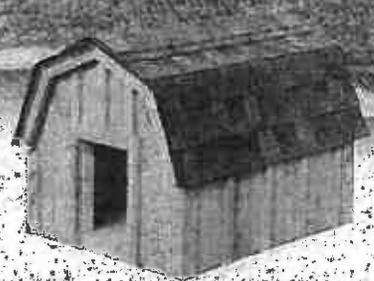
Dark Gray



14x24 Small Dog Box
Shown with red siding,
white trim, charcoal shingles.



30x30 Medium Dog Box
Shown with buckskin siding,
white trim, weathered gray shingles.



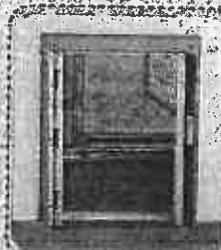
32x40 Large Dog Box
Shown with cedar stain,
walnut brown shingles.



Stainless Steel Feeder Bowls



Deluxe Doggie Door



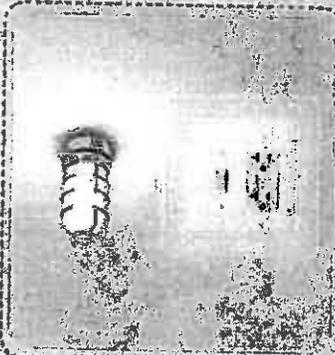
Standard Dog Door



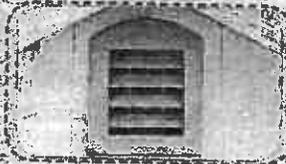
Rooster Weather Vane



Horse Weather Vane



Electrical Package



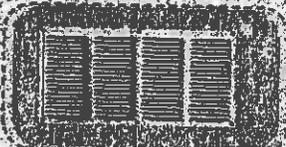
Bite Gable Vent



Exhaust Fan/Thermostat



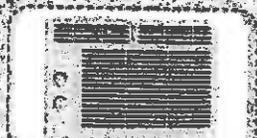
Heater/AC Unit



Gable Vent

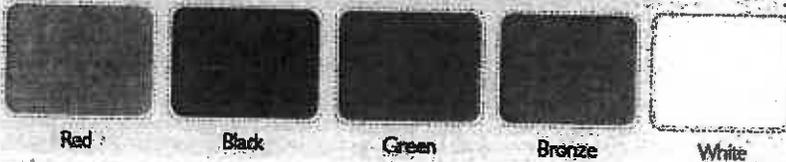


Long Drain



5000 BTU AC Unit
(included)

Metal Roofing (optional)



Red

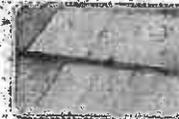
Black

Green

Bronze

White

Cedar Shake (Optional)



Cedar

Cupola



Shingle Colors



Charcoal

Forest Green

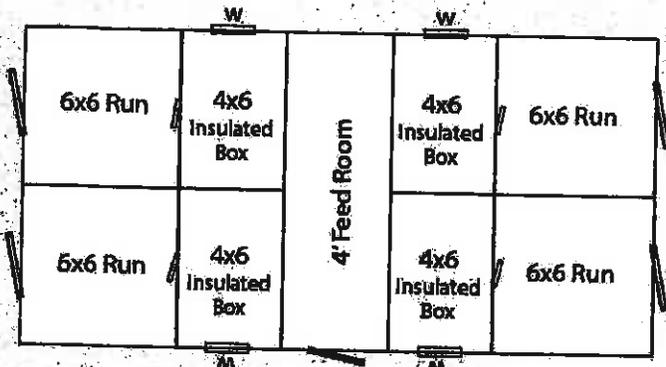
Nickel Gray

Walnut Brown

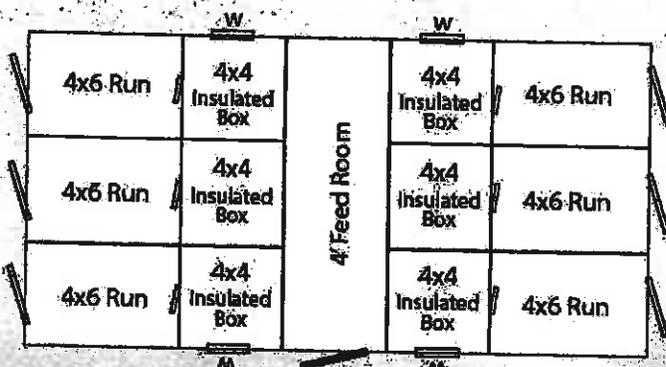
Weather Gray

Cedar

Williamsburg Slate



Four Box Layout



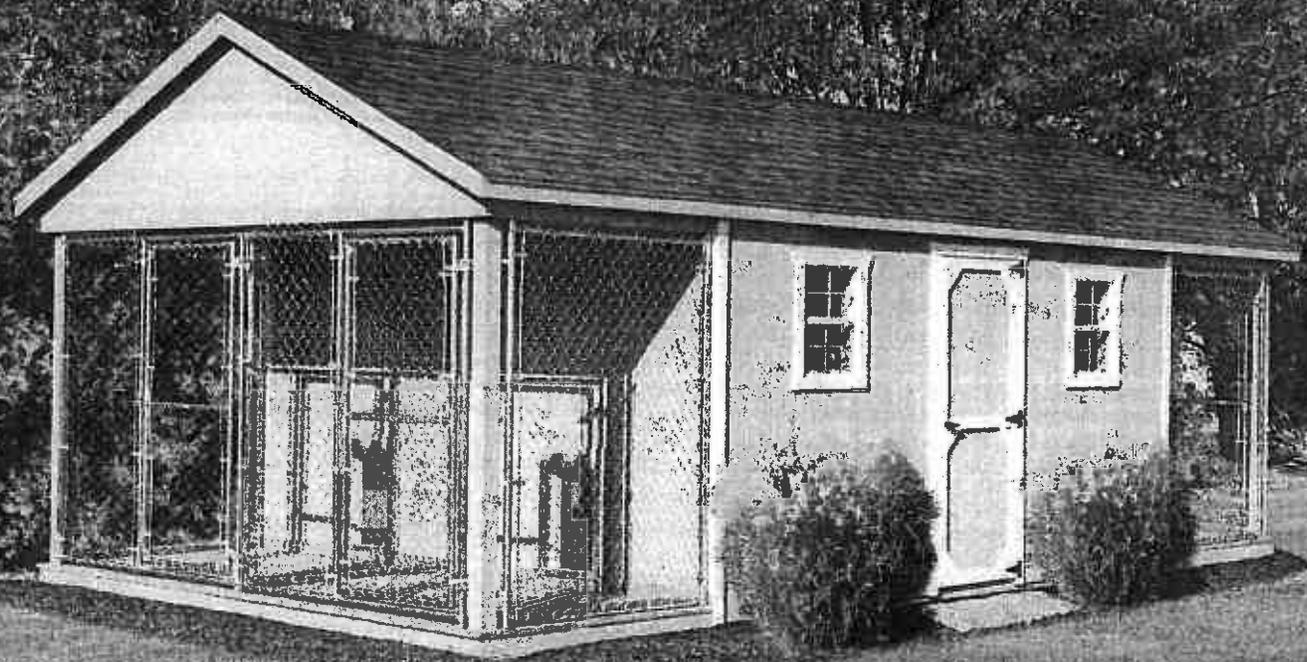
Six Box Layout

Traditional

12x24 Kennel

- Duratemp Siding
- Buckskin Siding
- White Trim
- Charcoal Shingles
- Four Windows

Shown with optional Deluxe Dog Doors



Options & Upgrades

Door Options (Painted To Your Specifications)



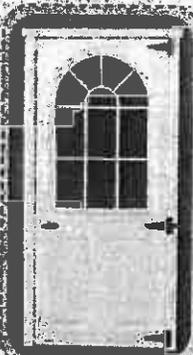
Six Panel (standard)



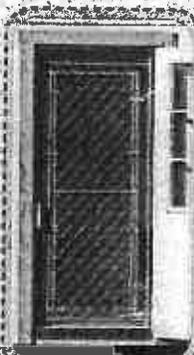
9 Lite Door



Vent-Lite Door

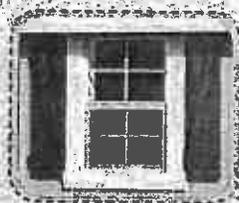


11 Lite Door



Screen Door

Shutters



Shutters



Standard Shutters

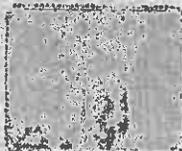
Stain Colors



Brown Cedar



Cedar



Clear



Natural



Rustic Cedar

Paint Colors



White



Navajo



Cream



Beige



Buckskin



Chestnut



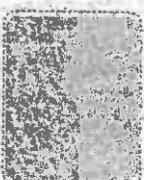
Clay



Lt. Gray



Dark Blue



Light Blue



Red



Black



Hunter Green



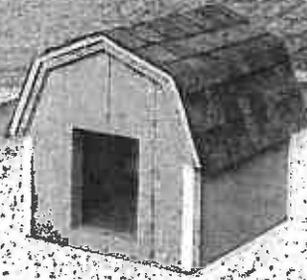
Avocado



Dark Gray



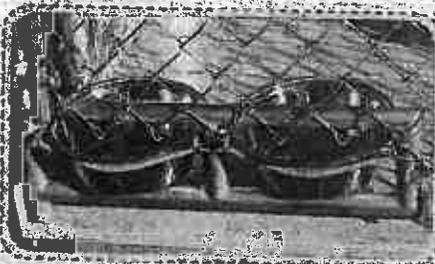
24x24 Small Dog Box
Shown with red siding,
white trim, charcoal shingles.



36x30 Medium Dog Box
Shown with buckskin siding,
white trim, weathered gray shingles.



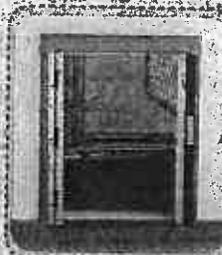
32x40 Large Dog Box
Shown with cedar stain,
walnut brown shingles.



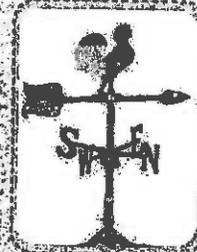
7 Stainless Steel Feeder Bowls



Deluxe Doggie Door



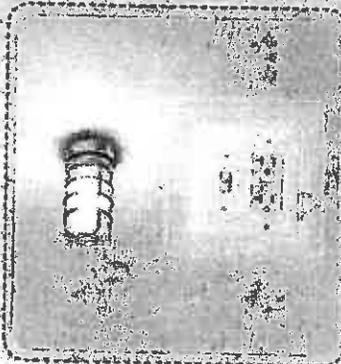
Standard Dog Door



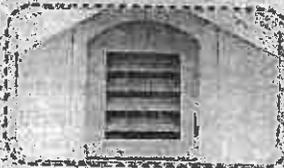
Rooster Weathervane



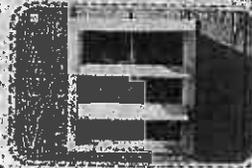
Horse Weathervane



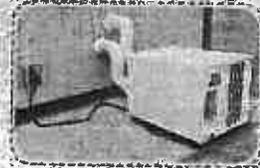
Electrical Package



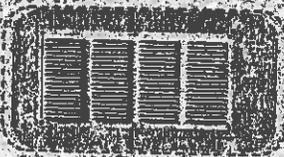
Elite Gable Vent



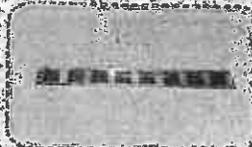
Exhaust Fan w/ Thermostat



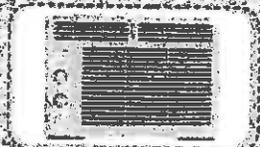
Heater/AC Unit



Gable Vent



Long Drain



5000 BTU AC Unit
(insulated)

Metal Roofing (optional)



Red

Black

Green

Bronze

White

Cedar Shake (Optional)

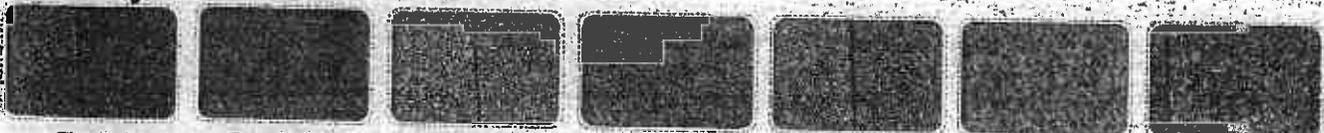


Cedar

Cupola



Shingle Colors



Charcoal

Forest Green

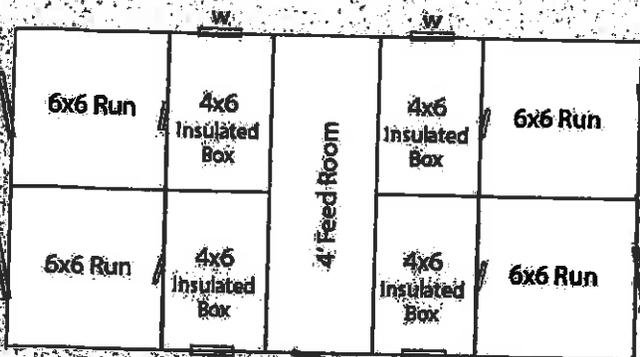
Nickel Gray

Walnut Brown

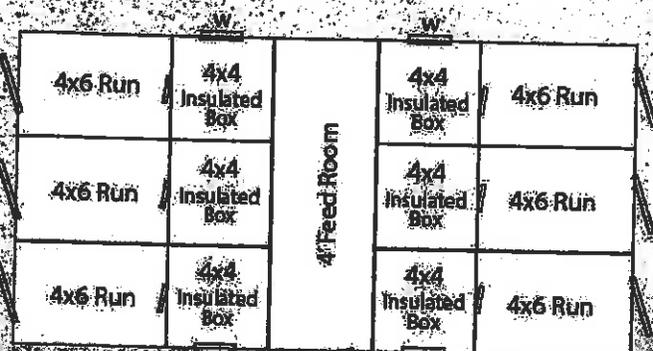
Weather Gray

Cedar

Williamsburg Slate



Four Box Layout



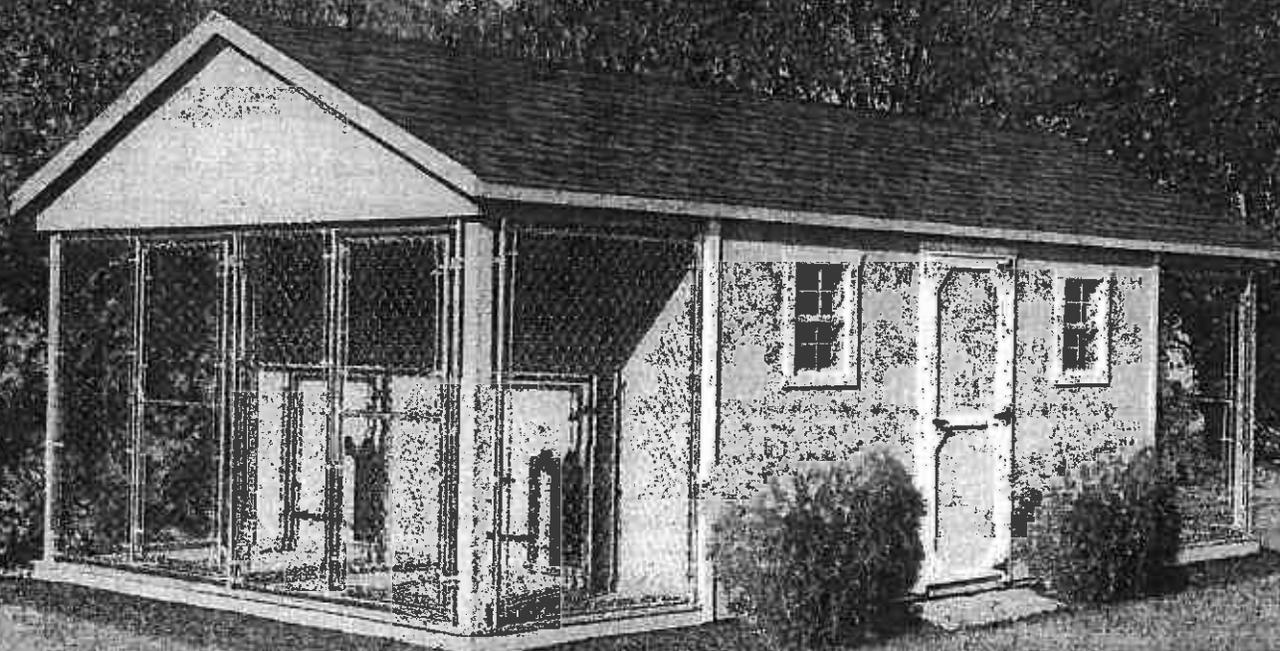
Six Box Layout

Traditional

12x24 Kennel

- Duratemp Siding
- Buckskin Siding
- White Trim
- Charcoal Shingles
- Four Windows

Shown with optional Deluxe Dog Doors





Lapp Structures, LLC

220 Jalynd Drive
New Holland, PA 17557

Phone: (717) 354-7433
Fax: (717) 354-4085

PROPOSAL

PA HIC License	Proposal ID	Date
PA036229	7034	2/10/2016
Subject	Sales Person	Page
13VH03508700	LINDA	1 of 1

Proposal To:

Town of Lancaster
525 Pavement Road
Lancaster, NY 14086

Phone (716) 684-3320
Fax
E-Mail mlubera@lancasterny.gov
Contact Mark Lubera

Description: 12x24 dog kennel

Quantity	Description	Unit	Amount
----------	-------------	------	--------

1.00	12x24 Dog Kennel VINYL no tech - will insulate Siding Color: Trim Color: Shingles Color: 8/12 Roof Pitch 8" Overhangs Hurricane Clips 2"x 4" Wall Studs and Rafters - 16" On Center 81 1/2" High Walls Roof Paper Architectural Asphalt Shingles 1) Pre-hung Fiberglass Double Door w/9 or 11 lite Glass Insert 2) 30x36 Vertical Slider Insulated- Tempered Windows with Screens & Window Trim or Shutters 5/8" Smart Shed Flooring (water repellant, mold inhibitive & insect resistant) 2"x 4" Floor Joist - 16" On Center 4X4 Pressure Treated Foundation Runners 4) Kennels consisting of; 4) 4'w 6'l covered outdoor runs w/composit floorboards chainlink dividers & gate & dog door leading into interior dog enclosure 4'x4' with chain link divider & gate. Insulated Floors, Walls & Ceiling Glassboard Floors, Walls & Ceiling w/plywood backing No drains ELECTRICAL PACKAGE 12 gauge upgrade 1) Floresent Light & Wire 1) Switch for Floresent Light 2) Recepticals at each end of aisle Switches have box, switch & plate Interior Receptacle wires have box, receptacle & plates included Light switch wires have box Delivery to accesable site		11,450.00	11,450.00
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ACCEPTANCE OF PROPOSAL

The above prices, specifications, and conditions are satisfactory and are hereby accepted.

Proposal is valid until May 10, 2016

Signature _____

Date _____

Subtotal

Tax

Total

11,450.00

0.00

11,450.00

PINECRAFT.COM

QUOTE

9910 Laurel Valley Ave Cir
Bradenton, FL 34202
Phone: 866-931-7688
FAX: 866-931-7688

SHIP TO:
Mark Lubera
Park Crew Chief Town of Lancaster Parks
Rec and Forestry
525 Pavement Rd
Lancaster, NY 14086
716-684-3320

QUOTE
QT372
[The P.O. number must
appear on all related
correspondence, shipping
papers, and invoices]

P.O. DATE

TERMS

Feb 9, 2016

QTY	PRODUCT ID	DESCRIPTION	OPTIONS	UNIT PRICE	TOTAL
1		12x24 Traditional Quad Kennel		\$13,998	\$13,998
		Duratemp Siding w/ Beige Paint & White Trim			
		Charcoal Asphalt Shingles			
		Standard 1x20 Aluminum Dog Doors			
		Floor Drains		\$350	\$350
		Basic Electric Package		\$225	\$225
		Standard Wooden Shed Door			

SUBTOTAL \$14,573

SALES TAX

SHIPPING AND HANDLING FREE

OTHER

TOTAL \$14,573

- Please send two copies of your invoice.
- Please notify us immediately if you are unable to ship as specified.
- Please send tracking info at your earliest convenience
- Send all correspondence to:
Michael Lennox
9910 Laurel Valley Ave Cir
Bradenton, FL 34202
Phone: 866-931-7688
FAX: 866-931-7688
Email: mike@pinecraft.com

Authorized by Michael Lennox

Feb 9, 2016

SUPERVISOR
Johanna M. Coleman

COUNCIL MEMBERS
John M. Abraham Jr.
Dawn Gaczewski
Ronald Ruffino Sr
Matthew Walter



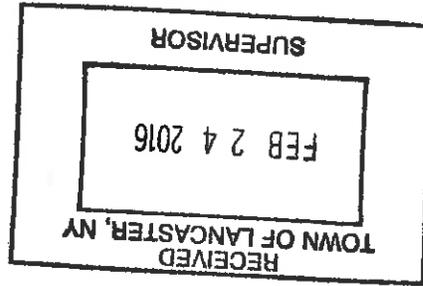
Department of Parks,
Recreation & Forestry

Park Crew Chief
Mark D. Lubera

525 Pavement Road
Lancaster, NY 14086
716-684-3320 phone
716-685-3497 fax

February 22, 2016

Supervisor Johanna Coleman and
Council Members
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086



TC - FOR COMM
TA - FOR RES

Dear Supervisor Coleman and Honorable Council Members:

OK - JMC

I respectfully request a resolution be prepared for the purchase of one Jacobsen Tier 4 R311T Lawnmower from MTE Turf Equipment Solutions, 33 Thruway Park Drive, West Henrietta, NY, 14586, for a cost of \$61,345.37.

This purchase will be made under the May 2015 Recreation Equipment Bond. The price is based on New York State contract# PC67073, Group 40625 - Heavy Equipment Award# PGB-22792. This equipment replaces a similar machine purchased in 1995.

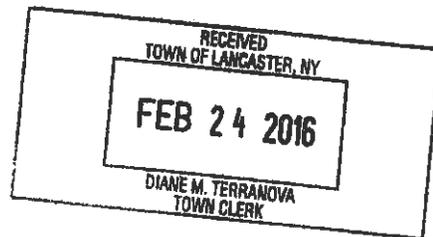
If you have any questions or concerns, please contact me at your convenience.

Respectfully submitted,

Mark D. Lubera
Mark D. Lubera
Park Crew Chief

MDL:jw

Enc.



Cc: Kevin Loftus, Town Attorney
Dave Brown, Director of Administration of Finance
Dan Amatura, Highway Superintendent



33 Thruway Park Drive
 West Henrietta, NY 14586
 Phone: (585) 334-0100
 Fax: (585) 334-6332
 www.mte.us.com

QUOTE

Quote: 01-18662
 Date: 2/8/2016
 Valid through: 3/8/2016

PO:
 CustId: TOWN OF LANCAST

Phone: (716) 684-3320 x0000
 Salesperson: chyman
 User: chyman

Bill To:

Town Of Lancaster Parks 423203
 Mark Lubera
 525 Pavement Road
 Lancaster NY 14086

Ship To:

Town of Lancaster Parks
 Ron Hoffman (Recreation)
 525 Pavement Road
 Lancaster NY 14086 US
 (716) 684-3320 x0000

Bob Giroux
 716-684-3320

Pricing Based on New York State Contract #: PC67073 – Textron, Inc.
 Group 40625 – Heavy Equipment (National Joint Powers Alliance and The Cooperative Purchasing Network Contract Piggybacks) (NJPA Contract #:070313-JCS)
 Award #: PGB-22792

- Final Tier 4 Jacobsen R311T w/ Sunshade, Road Light Kit, Works Light Kit and Care Free Tire Kit.

Thank you,
 Chris Hyman
 585-738-9986

Item	Type	Description	Qty	Tax	Price	Discount	Net Price
R311T-NY	PA	WG - R311T-NY	1.0000	N	\$0.00		\$0.00
JMC.69178-NY	PA	WG - R311T [R311T-T4F, replac Discount applied: 26.00%	1.0000	N	\$79,977.00	\$20,794.02	\$59,182.98
JMC.69181-NY	PA	WG - R311T Road Light Kit Discount applied: 26.00%	1.0000	N	\$1,449.00	\$376.74	\$1,072.26
JMC.4207582-NY	PA	WG - Light Kit - Front&Rear lights w/ mounting ha Discount applied: 26.00%	1.0000	N	\$303.73	\$78.97	\$224.76
JMC.2811453-NY	PA	WG - CareFree Tire kit (Incl 10 tires & pressing Discount applied: 26.00%	1.0000	N	\$689.69	\$179.32	\$510.37
SGD.SGUNJO	PA	WG - Canopy - Jacobsen Univers	1.0000	N	\$355.00		\$355.00

Totals	
Sub Total	\$61,345.37
Total Tax:	\$0.00
Invoice Total	\$61,345.37

Balance Due: \$61,345.37

Signature: _____

THIS QUOTE VALID FOR 30 DAYS. PLEASE SIGN AND RETURN TO EXECUTE THIS CONTRACT. PAYMENT MUST BE MADE AT OR PRIOR TO DELIVERY. FAX: 585-334-6332 OR EMAIL: BHOLMAN@MTE.US.COM. THIS DOCUMENT CONSTITUTES A LEGAL BINDING AGREEMENT.



TOWN OF LANCASTER
HIGHWAY DEPARTMENT
525 PAVEMENT ROAD
LANCASTER, NY 14086

Daniel Amatura
Highway Superintendent
Tel (716)683-3426
Fax (716)685-0271

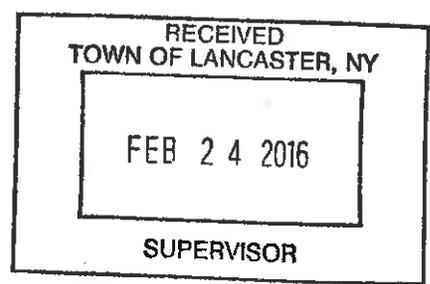
TC - FOR COMM
TA - FOR RES

COMMUNICATIONS

February 20, 2016

OK - gmc

Honorable Town Board
21 Central Avenue
Lancaster, NY 14086



Re: 2016 T750 T4 Bobcat Track Loader

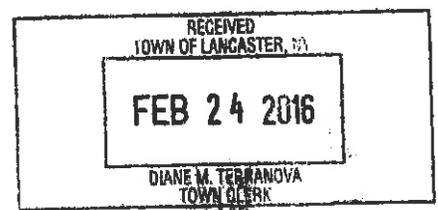
Dear Honorable Town Board Members:

I would appreciate your support in sponsoring a resolution to purchase one new and unused 2016 T750 T4 Bobcat Track Loader. This 2016 T750 T4 Bobcat Track Loader will be purchased as per NYS Contract #PC67141, Award PGB #22792. The New York State vendor is Bobcat of Buffalo located at 6511 South Transit Road, Lockport, New York 14094. The price of this 2016 T750 T4 Bobcat Track Loader is \$64,958.97. We will be trading our 2012 Bobcat T650, Serial #A3P013602 in the amount of \$39,500.00 making the amount due for the 2016 T750 T4 Bobcat Track loader \$25,458.97. This 2016 T750 T4 Bobcat Track Loader will be paid for out of the bond authorized May 18, 2015 for Highway Equipment.

Should you need any further information regarding this subject, please do not hesitate to contact me.

Respectfully yours,

Daniel Amatura
Highway Superintendent
Town of Lancaster



DA/mb

Cc: Kevin Loftus, Town Attorney
Johanna Coleman, Supervisor
Diane Terranova, Town Clerk



Product Quotation

Quotation Number: 23924D024087

Date: 2016-02-15 12:59:36

Ship to	Bobcat Dealer	Bill To
Lancaster Highway Department Attn: Bob Bernacki 525 Pavement Rd Lancaster, NY 14086	Bobcat of Buffalo, Lockport, NY 6511 SOUTH TRANSIT ROAD LOCKPORT NY 14094-6329 Phone: (716) 625-6092 Fax: (716) 625-8302	Lancaster Highway Department Attn: Bob Bernacki 525 Pavement Rd Lancaster, NY 14086
Contact: Nick Stanton Phone: 716-625-6092 Fax: 716-625-8302 Cellular: 716-803-9123 E Mail: nick@bobcatofbuffalo.com		

Description	Part No	Qty	Price Ea.	Total
T750 T4 Bobcat Compact Track Loader	M0281	1	\$49,763.70	\$49,763.70
36 Month Protection Plus (2000 Hours)	9974406	1	\$4,317.75	\$4,317.75
A91 Option Package	M0281-P01-A91	1	\$7,095.90	\$7,095.90
Cab Enclosure with Heat and AC	Engine Block Heater			
High Flow Hydraulics	Attachment Control Kit			
Sound Reduction	Cab Accessories Package			
Hydraulic Bucket Positioning	Two Speed Travel			
Power Bob-Tach	3-Point Seat Belt			
Deluxe Instrument Panel				
Keyless Start				
Selectable Joystick Controls (SJC)	M0281-R01-C04	1	\$1,235.50	\$1,235.50
Air Ride Seat	M0281-R05-C12	1	\$219.80	\$219.80
Radio	M0281-R26-C02	1	\$291.90	\$291.90
Quick-Tach Water Kit	6813816	1	\$902.45	\$902.45
--- Quick-Tach Stabilizer Mounting Kit	7152512	1	\$334.40	\$334.40
--- Nozzle Spray Kit for Water Kit	7113709	1	\$264.26	\$264.26
Description	Part No	Qty	Price Ea.	Total
Complete Set of Filters		1	\$255.31	\$255.31
Parts/ Service Manuals		1	\$278.00	\$278.00

Total of Items Quoted	\$64,958.97
Dealer P.D.I.	\$0.00
Freight Charges	\$0.00
Dealer Assembly Charges	\$0.00
Trade-in 2012 Bobcat t650 ser # A3P013602	(\$39,500.00)
Quote Total - US dollars	\$25,458.97

Notes:

All pricing in accordance with NYS CONTRACT #PC67141, Award PGB #22792 - Group 40625, Heavy Equipment.

**Dealer to transfer rotating beacon and flasher kit onto new machine. Dealer will swap keyless ignition for keyed ignition.

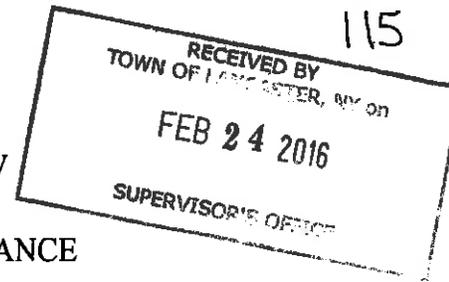
All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes. Customer must exercise his purchase option within 30 days from quote date.

Customer Acceptance: _____

Purchase Order: _____

Authorized Signature: _____

STATE ENVIRONMENTAL QUALITY REVIEW
NEGATIVE DECLARATION
NOTICE OF DETERMINATION OF NON-SIGNIFICANCE
UNLISTED

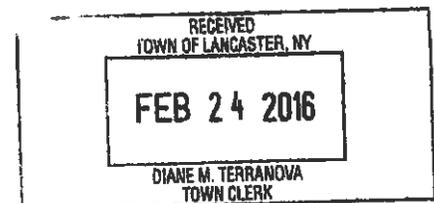


TC - FOR COMM.

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8, (State Environmental Quality Review Act) of the Environmental Conservation Law.

Date: February 9, 2016

TO: NYS Department of Environmental Conservation, Region 9
Erie County DEP – Sewerage Management
Erie County Executive
Erie County Law Department
Erie County Legislature
Erie County DEP – Planning
Erie County Sewer Districts No.'s 1, 2, 3, 4 & 5, Board of Managers
Town of West Seneca- Sheila M. Meegan, Town Supervisor
Town of West Seneca – Richard B. Henry, P.E. – Town Engineer
Town of Hamburg – Steven J. Walters, Town Supervisor
Town of Hamburg – Rick Lardo, Town Engineer
Town of Eden – Melissa Hartman, Town Supervisor
Town of Eden - Mark Cavacoli, Town Engineer
Town of Orchard Park – Patrick J. Keem, Town Supervisor
Town of Orchard Park – Wayne Bieler, Town Engineer
Town of Brant – Leonard K. Pero, Town Supervisor
Town of North Collins – Rosaline Seege, Town Supervisor
Town of Cheektowaga – Mary F. Holtz, Town Supervisor
Town of Cheektowaga – Pat Bowen, Town Engineer
Town of Clarence – David C. Hartzell Jr., Town Supervisor
Town of Clarence – Timothy Lavocat, Town Engineer
Town of Evans – Keith Dash, Town Supervisor
Town of Lancaster – Johanna Metz Coleman, Town Supervisor
Town of Lancaster – Robert Harris, Town Engineer
Village of Angola – Howard M. Frawley, Mayor
Village of Depew – Jesse Nikonowicz, Mayor
Village of North Collins – Vincent George, Village Mayor
Village of Orchard Park – Jo Ann Litwin Clinton, Mayor



NAME OF ACTION: Proposed existing Out of District Customer Extensions to Erie County Sewer Districts No.'s 1, 2, 3, 4 & 5.

LOCATION: Erie County

SEQR: SERP STATUS: Unlisted

DESCRIPTION OF ACTION:

Include existing Out of District Customer Extensions in Erie County Sewer District No. 1, 2, 3, 4 & 5 to their respective Sewer Districts.

REASONS SUPPORTING THIS DETERMINATION

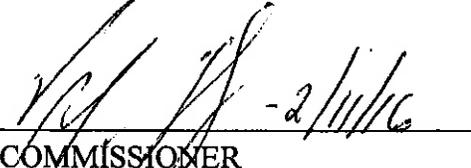
The Erie County Districts Board of Managers in each District received and reviewed Out of District Customer Extensions and voted in favor of the extensions.

There were no objections received during the 30 day SEQR comment period.

There are no known environmental consequences associated with the adoption of the Out of District Customer Extensions and no new additional costs to the Sewer District Extensions. .

All facts and findings of this review are on file at the Department of Environment and Planning, 10th Floor, Rath Building, 95 Franklin Street, Buffalo, New York 14202. These files may be examined by the public between the hours of 9:30 a.m. and 4:30 p.m. of any normal operating day.

Written comments may be submitted to the commissioner at the same address:


COMMISSIONER
Department of Environment and Planning

For further information contact:

John Mallory, Assistant Sanitary Engineer (716) 858-6153

JM:cs

116



Town of Lancaster

BUILDING DEPARTMENT
21 CENTRAL AVENUE
LANCASTER, NEW YORK 14086
716-684-4171
FAX 685-5317

TOWN BOARD
Supervisor
Johanna M. Coleman

Councilmembers
John M. Abraham, Jr.
Dawn Gaczewski
Ronald Ruffino, Sr.
Matthew Walter

PLANNING BOARD AGENDA

Neil Connelly, Chairman
Town of Lancaster Planning Board

WHERE: Town Hall, 21 Central Avenue, Lancaster, NY 14086

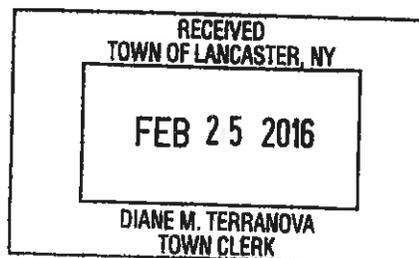
DATE: March 2, 2016

7:00 P.M. *Pledge of Allegiance*
Review Minutes from February 3, 2016 Planning Board Meeting
Review Correspondence

7:15 P.M. **SITE PLAN REVIEW** – Project #1608 **JAGG Electrical and Controls** located on Lancaster Parkway, New one-story office and warehouse with paved surface parking on 2.5 acres of vacant property. Contact person is Andrew Marion 876-7147 of Tredo Engineers

7:45 P.M. **PUBLIC HEARING** – Project #5022 **Walden Avenue Patios** consisting of 29 Single Family Detached Patio Homes on 10.1 +/- acres, located on the northwest corner of Juniper Blvd. and Walden Ave.

2/25/2016



**TOWN OF LANCASTER PLANNING BOARD
NOTICE OF PUBLIC HEARING**

LEGAL NOTICE IS HEREBY GIVEN that in accordance with Section 276 of the New York Town Law, the **Planning Board** of the Town of Lancaster will hold a public hearing on March 2, 2016 at 7:45 p.m., at the Town Hall, 21 Central Avenue, Lancaster, New York 14086 to hear all interested parties regarding applications for preliminary plat approval for the proposed **“Walden Avenue Patios”**, consisting of 29 Single Family Detached Patio Homes on 10.1+/- acres, located on the northwest corner of Juniper Blvd. and Walden Ave. in the Town of Lancaster. Further information, including access to a copy of the proposed preliminary plats, may be obtained at the Town of Lancaster Town Clerk’s office, 21 Central Avenue, Lancaster, New York 14086.

PLANNING BOARD OF THE TOWN OF LANCASTER
By: Neil Connelly, Chairman

SUPERVISOR
Johanna M. Coleman



Department of Parks,
Recreation & Forestry

COUNCIL MEMBERS
John M. Abraham Jr.
Dawn Gaczewski
Ronald Ruffino Sr
Matthew Walter

Park Crew Chief
Mark D. Lubera

525 Pavement Road
Lancaster, NY 14086
716-684-3320 phone
716-685-3497 fax

February 22, 2016

TC - For Comm

Supervisor Johanna Coleman
and Honorable Council Members
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086

OK - JMC

Dear Supervisor Coleman and Honorable Council Members:

I respectfully submit the following individual for your consideration to be appointed to the position of part-time permanent employee in the Parks, Recreation & Forestry Department. The position will be for 19 hours a week without benefits.

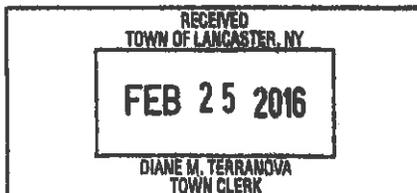
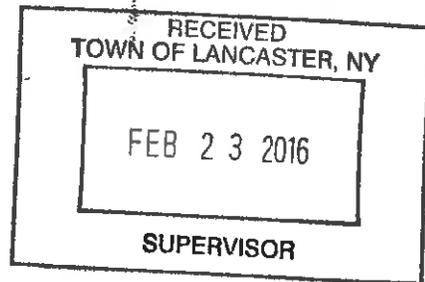
<u>NAME</u>	<u>POSITION</u>	<u>PAY RATE/HR.</u>
John Zlotek 118 Woodlawn Ave, Lancaster	Laborer	\$12.00

Should you approve, I would like to request that a resolution be placed on the agenda for the Monday, March 7, 2016 Town Board meeting.

Sincerely,

Mark D. Lubera
Park Crew Chief

MDL:jw



Lancaster Rural Cemetery Association

70 Cemetery Road

Mailing Address: P.O. Box 216

Lancaster, New York 14086

681-8419

Preserving your memories with dignity

February 22, 2016

Supervisor Johanna M. Coleman and
Town Council Members
Town of Lancaster
21 Central Avenue
Lancaster, New York 14086

*TA - FOR RES.
TC - FOR COMM.
OK FOR RES.*

Re: Cemetery Funding

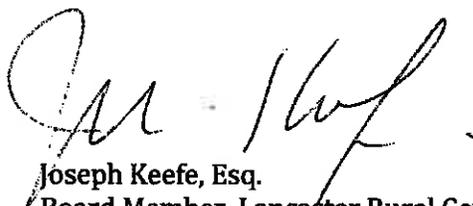
Dear Supervisor Coleman and Council Members,

Once again, the Board of the Lancaster Rural Cemetery extends its appreciation for the Town's past support of our beautiful historic cemetery.

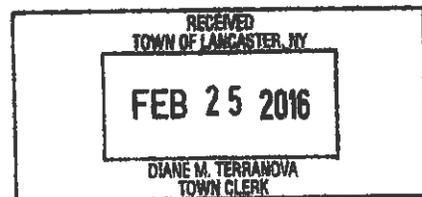
We are challenged with rising expenses and decreased sales. Despite the struggles, the cemetery remains an asset of which the community can be very proud.

At this time, The Lancaster Rural Cemetery Board is again requesting the Town's assistance to maintain our historic site. The Board and the families we serve would greatly appreciate any monetary support that the Town of Lancaster could provide to enable us to continue the operation of the Rural Cemetery.

With sincere appreciation,



Joseph Keefe, Esq.
Board Member, Lancaster Rural Cemetery



RECEIVED BY
TOWN OF LANCASTER, NY on
FEB 25 2016
SUPERVISOR'S OFFICE

February 25, 2016

TC - FOR COMM.

Ms. Johanna Coleman, Supervisor
Town of Lancaster
21 Central Avenue
Lancaster, NY 14086

Dear Johanna:

I have been a member/Chairman of the Drug Abuse Prevention Council/Narcotics Guidance Council since it was created by the Town of Lancaster in 1971. I certainly hope that my time with the Council has been beneficial to the Town.

I wish to inform you that, as of the above date, I am resigning/retiring from membership in the Council. I wish you well in all your new endeavors as Town Supervisor.

Sincerely,
Anthony

Anthony V. D'Amore

AVD/ag

cc: John Trojanowsky

RECEIVED
TOWN OF LANCASTER, NY
FEB 25 2016
DIANE M. TERRANOVA
TOWN CLERK



TOWN OF EVANS

8787 Erie Road • Angola, NY 14006-9600
www.townofevans.org

MARY K. HOSLER SUPERVISOR
Telephone: (716) 549-5787

DENNIS M. FELDMANN
COUNCILMAN

JEANNE MACKO
COUNCILWOMAN

TOWN OF EVANS MEMO

TC - For Comm.

TO:

Mark Poloncarz, Erie County Executive

Erie County Legislators

- Barbara Miller-Williams, District #1
- Betty Jean Grant, #2
- Peter Savage III, #3
- Kevin Hardwick, #4
- Thomas Loughran, #5
- Edward Rath III, #6
- Patrick Burke, #7
- Ted Morton, #8
- Lynne Dixon, #9
- Joseph Lorigo, #10
- John Mills, #11

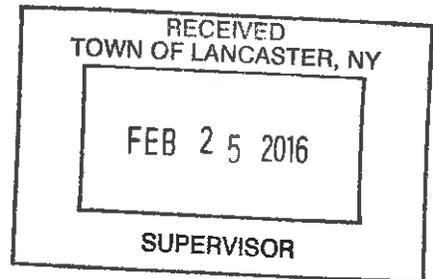
Village Mayors

- Carl Patterson, Akron
- Michael Manicki, Alden
- Howard Frawley, Angola
- Michael Patrie, Blasdel
- Jesse Nikonowicz, Depew
- Allan Kasprzak, East Aurora
- Julie-Ann Gibbons, Farnham
- Heather McKeever, Gowanda
- Thomas Moses Sr., Hamburg
- Patrick Mang, Kenmore
- Paul Maute, Lancaster
- Vincent George, North Collins
- Jo Ann Litwin Clinton, Orchard Park
- James Niwinski, Sloan
- William Krebs, Springville
- Brian Kulpa, Williamsville

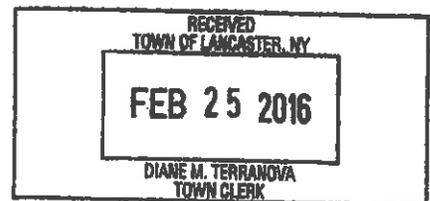
Town Supervisors

- Richard Savage, Alden
- Barry Weinstein, Amherst
- James Bach, Aurora
- Martin Ballowe, Boston
- Leonard Pero, Brant
- Diane Benczkowski, Cheetowaga
- Patrick Casilio, Clarence
- James DePasquale, Colden
- David Tessmer, Collins
- Gary Eppolito, Concord
- Melissa Hartman, Eden
- Dennis Powers, Elma
- Nathan McMurray, Grant Island
- Steven Walters, Hamburg
- Michael Kasprzyk, Holland
- Johanna Coleman, Lancaster
- Earl Gingerich Jr., Marilla
- David Cummunings, Newstead
- John Tobia, North Collins
- Patrick Keem, Orchard Park
- Beverly Gambino, Sardinia
- Joseph Emminger, Tonawanda
- Rickey Venditti, Wales
- Sheila Meegan, West Seneca

FROM: Lynn M. Krajacic, Town of Evans
DATE: February 22, 2016
RE: 1977 Sales Tax Agreement



Enclosed please find a certified resolution that the Evans Town Board adopted at their February 17th meeting pertaining to the 1977 Sales Tax Agreement.

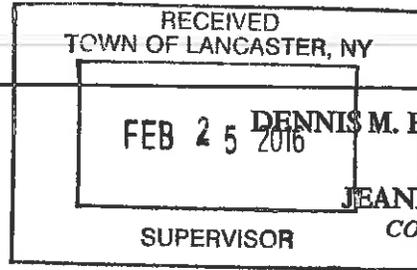




TOWN OF EVANS

8787 Erie Road • Angola, NY 14006-9600
www.townofevans.org

MARY K. HOSLER SUPERVISOR
Telephone: (716) 549-5787



RESOLUTION 2016-154 Terminate the 1977 Sales Tax Revenue Distribution Agreement

Supervisor Hosler moved and Councilman Macko seconded,

WHEREAS, on December 30, 1977, the County of Erie, the City of Buffalo, the City of Lackawanna and the City of Tonawanda entered into an Agreement in regard to the sales tax revenues distribution; and

WHEREAS, the Agreement provided a disposition of 25.6858 percent to the cities and the areas outside the cities in proportion to their respective populations as determined in accordance with the latest decennial federal census; and

WHEREAS, the Agreement provided an additional disposition of 10.0087 percent to the cities, but no additional disposition to the areas outside of the cities; and

WHEREAS, having not been updated in almost four decades, this formula now results in the cities of Erie County receiving more than twice as much sales tax revenue as the towns of Erie County on a per capita basis; and

WHEREAS, the largest component of property taxes are school district taxes; and

WHEREAS, the combination of the property tax cap and state mandates have led to services and programs being cut by both towns and school districts; and

WHEREAS, a more equitable formula would allow towns and school districts to reduce property taxes and to increase services and programs; and

WHEREAS, Section 3 of the Agreement dated December 30, 1977 provides that any time subsequent to November 30, 1982, each party to the Agreement shall have the right to terminate said Agreement by giving one (1) year's prior written notice, served upon each of the parties.

NOW THEREFORE BE IT RESOLVED, that

1. The Town of Evans supports the terminating of the current 1977 Sales Tax Revenue Distribution Agreement; and
2. The Town of Evans further supports that a new formula for sales tax revenue distribution be put into place, which provided for a more fair and equitable distribution of the sales tax to the cities and the towns and villages outside the cities in proportion to their respective populations; and
3. The Town of Evans further supports that any new formula for sales tax revenue distribution provides additional funds to school districts in order to allow school districts to provide more opportunities for their students and to reduce property taxes; and
4. The Town Clerk is hereby directed to send a certified copy of this resolution to each member of the Erie County Legislature, the Erie County Executive, and to the Town Supervisors and Village Mayors of Erie County; and
5. This Resolution shall take effect immediately.

VOTE RESULT:

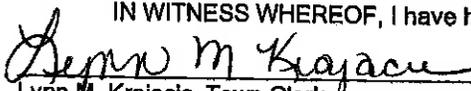
ADOPTED BY ROLL CALL	
Councilman Feldmann	Absent
Councilman Macko	AYE
Supervisor Hosler	AYE

STATE OF NEW YORK
COUNTY OF ERIE
TOWN OF EVANS

I, Lynn M. Krajacic, Town Clerk of the Town of Evans, County of Erie, New York, DO HEREBY CERTIFY, that I have compared the foregoing with the original resolution adopted by the Town Board of the Town of Evans at a meeting of said Board held on the 17th day of February 2016, and the foregoing is a true and correct transcript of said original resolution and of the whole thereof, and that said original resolution is on file in my office.

I DO FURTHER CERTIFY that each of the members of said Town Board had due notice of said meeting, and that Mary K. Hosler Supervisor & Jeanne M. Macko - Councilman were present at such meeting.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Town of Evans, this 18th day of February 2016.


Lynn M. Krajacic, Town Clerk



Town of Lancaster

BUILDING DEPARTMENT
21 CENTRAL AVENUE
LANCASTER, NEW YORK 14086
716-684-4171
FAX 685-5317

121

TOWN BOARD
Supervisor
Johanna M. Coleman

Councilmembers
John M. Abraham, Jr.
Dawn Gaczewski
Ronald Ruffino, Sr.
Matthew Walter

February 25, 2016

Ms. Diane Terranova, Town Clerk
Town of Lancaster
21 Central Avenue
Lancaster, New York 14086

RE: Application for a Game Room License
Regal 16 Cinemas-6707 Transit Road
Chapter 17 of the Code of the Town of Lancaster

Dear Ms. Terranova:

After an onsite inspection, I have determined that the above mentioned premises complies with all applicable laws, ordinances, rules and regulations. Therefore, I approve the issuance of a license to this applicant.

If you have any questions please feel free to call me.

Respectfully yours,


Matthew Fischione
Code Enforcement Officer

MF:cam

