



Town Line Fire Department

6507 BROADWAY

LANCASTER, NEW YORK 14086

(716) 683-0385

Fax: (716) 683-0658

August 6, 2012

Ms. Johanna Coleman
Lancaster Town Clerk
21 Central Avenue
Lancaster, NY 14086



Dear Ms. Coleman:

This letter is to advise you that the following ^{Two} ~~three~~ personnel has been approved for membership by the Town Line Volunteer Fire Department, Inc. Proper background checks have also been conducted and the individual has been approved by the Town of Lancaster Police Department and the Erie County Sheriffs.

Mr. Jed J. Carver

Lancaster, NY 14086

Mr. Sean M. Hall

Buffalo, NY 14206

Please notify me once the above-mentioned member has been approved by the Town Board so they can be obligated as a member of our department.

Thank you for your attention to this matter. Should you have questions, please do not hesitate to contact me at 716-818-0089.

Regards,

Richard E. DeVries
Vice President – Town Line Fire Department

JOHANNA M. COLEMAN, TOWN CLERK
TOWN OF LANCASTER
21 CENTRAL AVE
LANCASTER, N.Y. 14086
AREA CODE 1-716 683-9028

August 8, 2012

Jeffrey Simme
Code Enforcement Officer
21 Central Avenue
Lancaster, New York 14086

Re: SPECIAL USE PERMIT -
255 Peppermint Road
David Hawk

Dear Jeff:

Enclosed is a letter from David Hawk requesting a renewal of his Special Use Permit which will expire on September 20, 2012 to operate a small machine shop.

Please inform the Town Board and my office as to the applicant's compliance to all conditions stipulated in his permit so that a resolution to renew this Special Use Permit may be prepared for the next Town Board Meeting.

Sincerely yours,

OFFICE OF THE TOWN CLERK



Johanna M. Coleman
Town Clerk

JMC/dt

cc: Town Board (Encl.)
John Dudziak, Town Attorney (Encl.)

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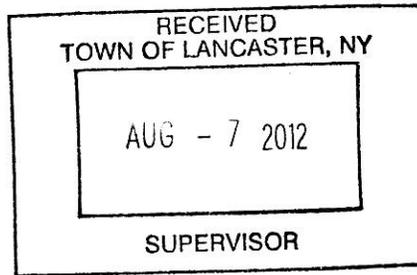
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David Hawk
255 Peppermint Rd
Lancaster, NY 14086



8/1/12

Town Board
Town of Lancaster
21 Central Ave
Lancaster , NY 14086

Dear Sir/Madam

I am requesting a continuance of my "Special use Permit" in order to continue to operate a small machine shop on my property at 255 Peppermint Rd . The existing permit will expire on September 20, 2010, and there is no additional Special Use Permit Fee.

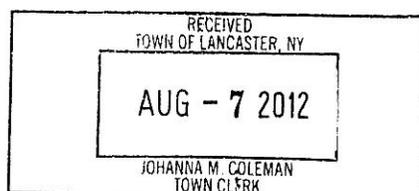
I have been following all the prescribed conditions of the Code of Lancaster Town "Home Occupation" Chapter 50-17 F .

- 1 The only employee is myself .
- 2 The shop is incidental and subordinate to the use of the premises for residential use . My home has 8000 square ft and the accessory structure that is used as the shop has 1400 square ft.
- 3 The outside appearance of the property has not be changed.
- 4 No equipment or process are used that creates noise , vibration, glare, fumes, odors or electrical interference perceptible to the normal senses off the property.
- 5 There are no signs advertising the business .

I sincerely hope you will decide in favor of this request.

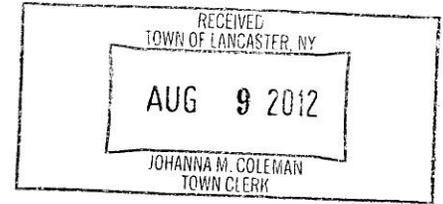
Sincerely
David Hawk

A handwritten signature in cursive script that reads "David Hawk".





COUNTY OF ERIE



CHRISTOPHER L. JACOBS
COUNTY CLERK

August 6, 2012

The Hon. Johanna Coleman
Lancaster Town Clerk
21 Central Avenue
Lancaster, New York 14086

Dear Johanna:

I am pleased that we are teaming up to offer "Passports on the Move" outreach at your office on October 31. Passport agents will be on site to accept passport applications and, if necessary, take photos. All tools necessary for the outreach will be provided by the Clerk's Office; however, agents will need access to a copier and electrical outlet.

I am forwarding an Outreach packet containing the DS-11 "*Application for a U.S. Passport*", a Passport Book/Card Check-off Sheet, an appointment scheduling sheet and press release for your advertising use. We schedule 4 appointments every 15 minute and have found that if the following preliminary steps are done in advance of the appointment, the application process will be faster:

- Fully complete passport application (**except for signing it**);
- Copy both sides of driver's license;
- **Ensure that birth certificate is an original with a raised seal;**
- Pre-write checks for fees. (no cash – checks or money orders)

If you have any questions regarding the upcoming passport outreach, please contact Michael Cecchini or Camille Brandon at 716/858-8866.

Sincerely,

Christopher L. Jacobs
Erie County Clerk

Enclosures



Town of Lancaster

BUILDING DEPARTMENT
21 CENTRAL AVENUE
LANCASTER, NEW YORK 14086
716-684-4171
FAX 685-5317

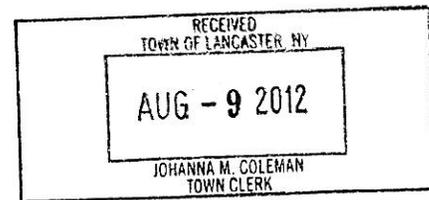
TOWN BOARD
Supervisor
Dino J. Fudoli

Councilmembers
John M. Abraham, Jr.
Mark S. Aquino
Ronald Ruffino, Sr.
Donna G. Stempniak

JEFFREY H. SIMME, CCI
Building & Zoning Inspector

MEMO

To: Planning Board Members
Dino J. Fudoli, Supervisor
Council Members
Johanna Coleman, Town Clerk
John Dudziak, Town Attorney
Terrence McCracken, General Crew Chief
Robert Harris, Engineering Consultant
Daniel Amatura, Highway Superintendent
Chief G. Gill, Police Chief
Town Assessor
Mary Nowak, Secretary to the Planning Board
Michael Alspaugh, ED Dept. of Planning



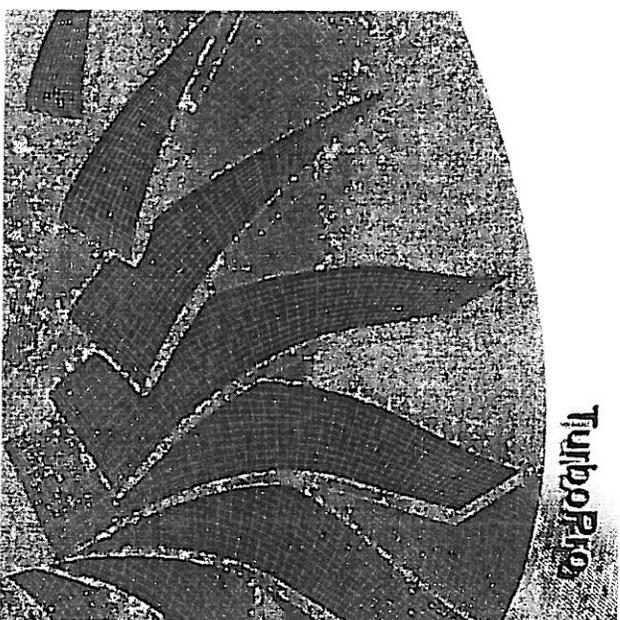
From: Jeffrey H. Simme, Supervising Code Enforcement Officer

Date: August 8, 2012

Re: September 5, 2012 Planning Board Meeting

Enclosed please find additional information regarding the TurboPro Inc. Plant expansion Project that was requested for the September 5, 2012 Planning Board Meeting.

Thank you in advance for your cooperation in this matter.



Turbopro Inc. Plant Expansion Project

Turbopro Inc.

1284 Townline Rd

Alden, NY 14004

716-681-8651

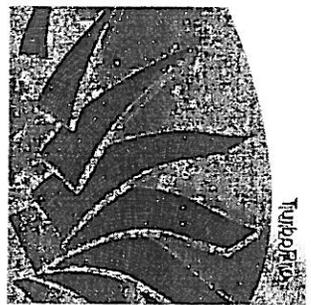
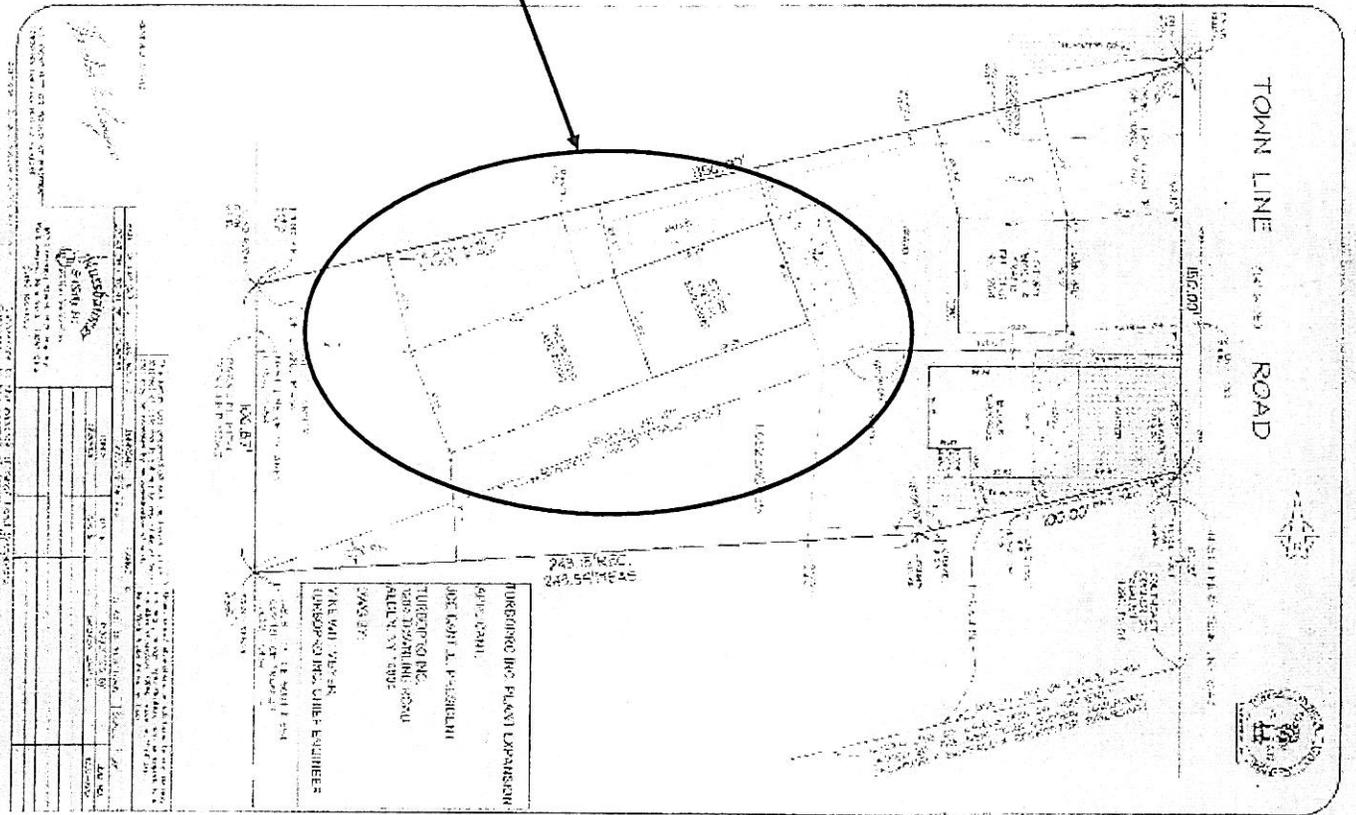
Additional Requests per 8/1/12 Site Plan Review Meeting

- 1.) Show location of graveled area along north side of addition on site plan
- 2.) Submit Landscape plan
- 3.) Removal of pallets/scrap metal along north side of building (completed 8/2/12)



Site Plan

See this area
on next slide

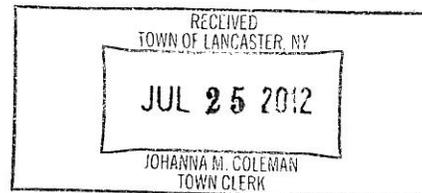




COUNTY OF ERIE

CHRISTOPHER L. JACOBS

COUNTY CLERK



July 20, 2012

Hon. Johanna Coleman
Lancaster Town Clerk
21 Central Avenue
Lancaster, New York 14086

Dear Johanna:

Together, our Clerk's Offices can team up to offer passport services to our mutual customers.

The Erie County Clerk's Office is an authorized passport agent for processing US Passports. Typically, someone needing a passport can visit our office, present their application, take a photo, process their payment and leave with the assurance that their passport will arrive in the mail in 4-6 weeks. If necessary, we also offer an expedited service which can reduce the processing time down to only 3 days.

In an ease-of-use effort to ensure that everyone can easily obtain his/her passport, I would like to partner with you to offer passport outreach services to the residents of Lancaster via your office. Passport agents from the County Clerk's office will come to your location to accept passport applications, and, if necessary, take photos. We will provide all the tools necessary for the outreach. Our only requirement from you is access to a copier and standard electrical outlet. On average, we are able to process 20 applications per hour.

If you would like to participate in this important initiative, please contact Michael Cecchini or Camille Brandon at 858-8867 to schedule a mutually convenient time when we can come to your office.

I really look forward to coming to your Town with our outreach program.

Sincerely,

Christopher L. Jacobs
Erie County Clerk

JOHANNA M. COLEMAN, TOWN CLERK
TOWN OF LANCASTER
21 CENTRAL AVE.
LANCASTER, N.Y. 14086
AREA CODE 1-716 683-9028

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August 10, 2012

Mr. James Koral, Chief
Twin District V.F.C., Inc.
4999 William Street
Lancaster, New York 14086

Mr. Ron Rozler, President
Twin District V.F.C., Inc.
4999 William Street
Lancaster, New York 14086

Mr. John Smith, Chief
Town Line V.F.D., Inc.
6507 Broadway
Lancaster, New York 14086

Ms. Jennifer M. Broska, President
Town Line V.F.D., Inc.
6507 Broadway
Lancaster, New York 14086

Mr. Robert Poeller, Chief
Millgrove V.F.D., Inc.
6212 Genesee Street
Lancaster, New York 14086

Charles Williams, President
Millgrove V.F.D., Inc.
11621 Genesee Street
Alden, New York 14004

Mr. Thomas Trzepacz, Chief
Bowmansville V.F.A., Inc.
56 Stutzman Road
Bowmansville, New York 14026

Mr. Steve Wik, President
Bowmansville V.F.A., Inc.
131 Stony Road
Lancaster, New York 14086

Robert MacPeck
Office of Emergency Management
321 Columbia Avenue
Depew, New York 14043

Ladies/Gentlemen:

Supervisor Fudoli has requested that I remind each of you of the inspection which has been prearranged between the Town Board of the Town of Lancaster and the four fire companies and Emergency Management Office which serve the Town of Lancaster.

Would you kindly mark your calendars for the following:

ANNUAL INSPECTION - Monday, September 24, 2012

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SCHEDULE:

6:00 P.M. - Twin District V.F.D.

6:35 P.M. - Office of Emergency Management

7:15 P.M. - Bowmansville V.F.D., (Station - Main Street, Bowmansville)

8:00 P.M. - Millgrove V.F.D.

8:40 P.M. - Town Line V.F.D.(Host)

Kindly notify the Board during the inspection if your company wishes to set up a general discussion meeting with the Town Board.

Sincerely yours,

OFFICE OF THE TOWN CLERK



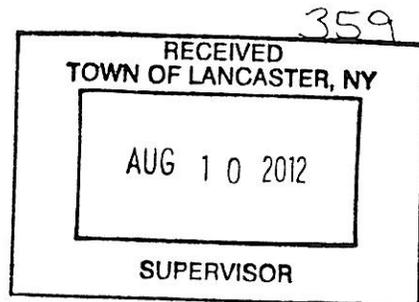
Johanna M. Coleman
Town Clerk

JMC/dt

cc: Town Board



**ERIE COUNTY
BOARD OF ELECTIONS**
134 West Eagle Street, Buffalo, New York 14202
elections.erie.gov
(716) 858-8891



Ralph M. Mohr, Commissioner

Dennis E. Ward, Commissioner

August 3, 2012
TOWN OF LANCASTER
ATTN: SUPERVISOR
21 CENTRAL AVE
LANCASTER NY 14086

RE: LANCASTER SENIOR CENTER, LANCASTER YOUTH BUILDING, OFFICE OF EMERGENCY MANAGEMENT, LANCASTER TOWN HALL

This letter is to advise you about revisions and updates for the 2012 elections.

Now that the 2012 Political Calendar is complete, the following elections have been scheduled:

THURSDAY, September 13, 2012* Primary Election – State and Local Offices
Tuesday, November 6, 2012** General Election

*It has been decided by the State to not have an election on 9/11, and the date has been changed to **Thursday, September 13th**.

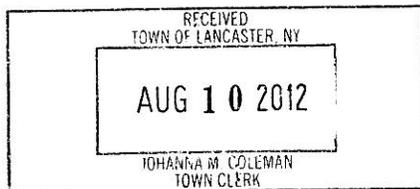
**It is mandatory that for this November Election, that we have a large space for the day. New York State Election Law Section 4-104 states that there must be sufficient and ample space, such as a cafeteria or a gymnasium, to conduct the elections. We expect a large turnout for the November 6th, Presidential General Election.

Please inform the appropriate staff about these elections, including the person whose job it is to open the doors at 5:30am in the morning to let our inspectors in.

For each election that we require use of your facility, we will make arrangements the week prior to the election for delivery of the voting machines. Please contact us at 858-7811 or 858-7814 if there is a problem with the use of your facility on these dates, or for any other questions. As always, thank you for assisting us in conducting the elections.

Sincerely

Ralph M Mohr
Commissioner



Dennis E Ward
Commissioner